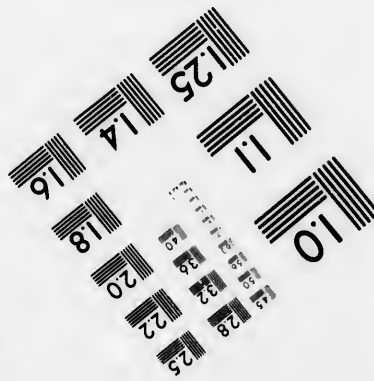
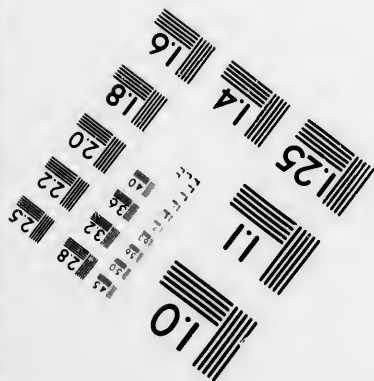
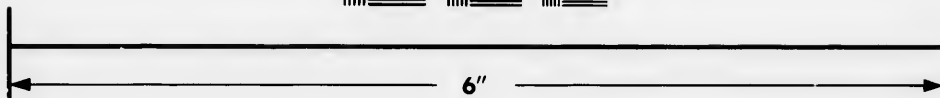
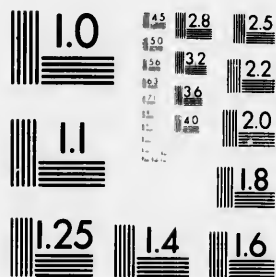


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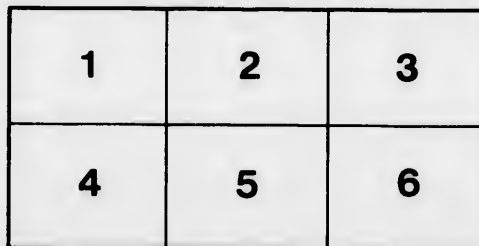
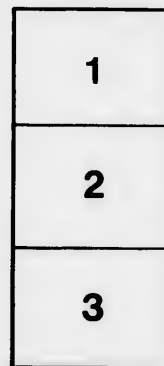
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No. VII

**THE ATHENIAN SECRETARIES**

BY

WILLIAM SCOTT FERGUSON, A.M.

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THE

ATHENIAN SECRETARIES

BY

WILLIAM SCOTT FERGUSON, A.M.

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## PREFACE.

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Between 1878 and the present time at least eight treatises devoted entirely to the Athenian Secretaries have been published. If we add articles in handbooks and dictionaries of classical antiquities in which statements of facts rather than proofs are furnished, the number must be doubled. The subject of this study is therefore an old, much-investigated one ; its point of view alone is new.

There were few annual offices at Athens not filled by boards of ten. There were fewer still filled by individuals. The secretaryships were such. Of the other single annual offices the names of the holders have with a few distinguished exceptions all been lost. It is, indeed, altogether owing to the fact that, in the case of the Secretaryships alone of their class, we know in large part the names and demes of their holders, that their study is of more than third-rate importance in Athenian Constitutional History. Knowing their demes we know their tribes, and as a result of the observation that the tribe of the psephismata secretary for any given year was determined by its position in the official order, something of value may have been derived from this study. Of this let the reader judge for himself.

During the fifth and fourth centuries B. C. the archons establish the years of the secretaries : during the third and second the psephismata secretaries will, hereafter, be our guides in fixing the years of the archons. To the list offered by me the names only of those archons have been admitted whose positions have been located or affected by the secretaries, and of these I am conscious that many will later have to be changed.

To Professor B. I. Wheeler of Cornell University for the suggestion on which this investigation was begun, and for his constant assistance and advice up to and through the reading and criticism of the manuscript and proof, I here acknowledge my very



great indebtedness. Through his kindness and that of Dr. A. Wilhelm of the Austrian Institute at Athens, I have been enabled to obtain early or more accurate readings of several inscriptions. I desire, too, to thank Professor G. P. Bristol of Cornell University for his services in reading the proof, and also Mr. F. O. Bates, Fellow of Cornell University, whose special knowledge of the Attic demes and tribes has been of much value to me.

ITHACA, N. Y., April 9, 1898.

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## THE ATHENIAN SECRETARIES.

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### § 1. THE TEN TRIBES AND THEIR OFFICIAL ORDER.

Probably that which more than anything else determined the shape of the mechanism of Athenian government was the institution of the ten tribes. Before Kleisthenes' time there had been four tribes only, *Γελέοντες*, *Ὀπλητες*, *Ἀργαδεῖς* and *Δίγικορεῖς*, so called from the four sons of Ion. From the little we can learn of them, they seem to have been local and social in character, and therefore different in kind from those with which we are familiar in later times. Kleisthenes in devising the ten tribes strove to make them unlike their predecessors, and probably succeeded. The Kleisthenean tribes were also different in kind from their subdivisions, the trittyes and demes. The demes were new creations of Kleisthenes; the trittyes had existed even before Solon's time. This difference consisted in the fact that the ten tribes did not have a place on the map of Attica, while the Ionic tribes, the trittyes and the demes did. The tribe had its agora, or meeting-place, but the men who assembled there might, and ordinarily did, come from several different sections of the country. A number of contiguous demes made a trittys, and a deme was a lot of land with the citizens who themselves, or whose ancestors, nominally or actually, dwelt on it. Each of the ten tribes had three trittyes, and each trittys a number of demes. Each tribe, trittys, and deme had its own constitution and officers. As the trittyes were by far the least important of these three divisions of the citizens of Athens, so were the ten tribes the most important; for we find that with very few exceptions all the state offices were filled by boards of ten or multiples of ten. The frequency of *δέκα* and *κατὰ φυλάς* in Aristotle's Constitution of Athens is extremely significant. The political institutions were certainly based upon the decimal system; the religious institutions are inseparable from the political, and the military have the ten generals, the ten taxiarchs, the ten phylarchs, the ten divisions

of the citizen army etc., to show the plan upon which they were built.

Outside Attica also, the influence of the ten tribes was felt. If a colony was planted, each tribe had its representative on the board of land agents. If a Kleruchy was sent out, it preserved the tribal organization of the motherland: it was Athens in miniature. If new territory was acquired, an enclosure was reserved for the eponymoi of the tribes. If Athenians held offices in dependent states, the tribe was considered in their election just as in the case of offices at Athens. In fact, wherever Athenian influence prevailed, the form of government there in vogue owed its proportions to the tribal institutions of Athens.

Not only were the duties which the *δῆμος* could not personally perform ordinarily entrusted to boards of ten, but these boards of ten were made up of individuals chosen by lot, one from each of the ten tribes. The tribe determined the group of citizens eligible for a certain office; the lot decided which of the group should hold it. Both served purely and simply as convenient and equitable means of distributing state honours and burdens. Neither is essentially democratic; but as applied at Athens both were. The tribes became democratic institutions, when, by Kleisthenes' reforms, approximately all citizens were admitted to them. The lot became most democratic, when any citizen of Athens might be selected by it to hold any office.

It is obvious that for the distribution of offices filled by individuals not by boards—such as the secretaryships—an order of precedence among the tribes was desirable; for so best was an equitable distribution possible. If the explanation, offered by H. Sidgwick (*Class. Rev.* 1894 p. 333 ff.) for the periodic anarchy which followed the legislation of Solon, be correct, and it is highly plausible, it follows immediately that there was such an order among the four Ionic tribes. What this might have been we can only conjecture. It may be found in the following passage from Eur. *Ion*, 1579–81.

Γελέων μὲν ἔσται πρῶτος· εἶτα δεύτερος . . .

Ὅπλητες Ἀργυδῆς τ' ἐμῆς τ' ἀπ' αἰγίδος

Ἐν φῶλον ἕξουσ' Αἰγικορῆς.

Accordingly the official order of the four Ionic phylai may have been (1) Γελέοντες, (2) Ὀπλητες, (3) Ἀργυδαίς, (4) Λίγυκορείς.

However that may be, there can be no question whatsoever as to the existence of an official order of the ten tribes. As given in many inscriptional documents it is as follows: (1) Erechtheis, (2) Aigeis, (3) Pandionis, (4) Leontis, (5) Akamantis, (6) Oineis, (7) Kekropis, (8) Hippothontis, (9) Aiantis, (10) Antiochis. As a means of classifying the names of the citizens, this order was the nearest approach the Athenians made to our use of the letters of the alphabet. That it was more than a mere convenience in cataloguing has yet to be shown.

The names of the tribes are said by Aristotle to have been selected for them by the Pythian God from among the one hundred Archegetai. If it were not true that the ten tribes were the arbitrary creations of Kleisthenes, this might be understood to mean that the Athenians themselves did not know anything about the origin of the names. As it is, it is probably the correct explanation. Who the hundred Archegetai were, and what relation they bore, if any, to the hundred demes and the forty-two ἐπόνομοι τῶν ἡλικιῶν, are questions still awaiting solution.

The origin of the official order is quite as uncertain. A. Mommsen (Phil. N. F., 1888, p. 449 ff.) tries to show that it sprang from the old Calendar of Festivals. According to his view, each of the ten eponymoi was worshipped in a certain season of the year, and each tribe managed the affairs of the state, through its representatives in the senate, during the period in which the festival of its eponymos was held. The guarantee for the observance of the official order was the sanctity of the Calendar of Festivals. When people became less observant of the worship of the heroes, the official order was thrust aside. The strongest objection to this view is that it is contrary to the tendency observable in the historic period. Although it is certain that the official order was never in any known period followed by the tribes in the prytany, yet, in other matters of a civil nature, the tendency is altogether in the direction of its broader use. Mommsen's view is based upon the assumption that the official order was followed in disposing the tribes in the prytany in the earliest

times. This is very unlikely. It must be admitted, however, that the employment of the lot in the election of civil officials is doubtful between 510 B.C. and 487 B.C. Aristotle tells us that in the latter year it was first used for the election of the archons. Previously, he says, they were elected by the people. Even if the official order did originate in the way conceived by Mommsen, it was not for long, if at all, perpetuated in that way. To me the origin of the official order seems incapable of settlement; but the institutions which demanded it, and preserved it, after it was once fixed, may, I think, be legitimately made a subject of enquiry.

The earliest reference to a fixed order of the tribes is found in connection with the military organization of the state. In the account given by Herodotus of the deliberations that took place immediately before the battle of Marathon, we are told that the ten generals—one from each tribe at that time—held office by turns, each for one day only, and that Miltiades waited till his lawful day came round before putting the troops in motion. It is not reasonable to suppose that an order of precedence was fixed by lot for each period of ten days throughout the year. In the arrangement of the prytanies in after times, to which the rotation of the generalship would present the closest analogy, we have reasons for believing that at least up to the thirtieth day of the prytany, the lot had not yet been cast to decide upon the next tribe to prytanize; so that we have herein no precedent on which to base the assumption that they fixed by lot, at the beginning of each year, the order in which the tribes were to hold the generalship, in each ten-day period throughout the year. Further, it being clear from Herodotus that there was a fixed order of succession in the generalship, we should naturally expect it to be the official order.

It also appears to me entirely likely that the *φυλαί* or *τάξεις* were arranged in battle according to the official order. At Marathon, Herodotus tells us, such was the case: *ἡγεομένου δὲ τούτου ἐξεδέκοντο ὡς ἀριθμῶντο αἱ φυλαί, ἐχόμενα ἀλλήλων.* The imperfect seems to show that they were arranged in a customary order, *i. e.*, the official order. If the polemarch Kallimachos of Aphidna, who, Herodotus says, was in command of the whole army in

virtue of his office, took his position with his own tribe Aiantis, *i. e.*, had his tribe with him in the right wing, then Erechtheis, the first tribe, was placed on the left. In Plutarch, Aristid. V, we are told that Leontis and Antiochis, commanded respectively by Themistokles and Aristides, fought side by side in the centre. This clashes with the account given by Herodotus, and does not seem to me to deserve credence; for Plutarch, who lived in the first century after Christ and was a native of Boeotia, was acquainted only with the organization of mercenary troops, and could have had little knowledge of the citizen militia of Athens in the fifth century before Christ. The placing of Leontis and Antiochis side by side, would not jar with the order of things with which he was acquainted, and would add greatly to the dramatic effect of his narration.

An Athenian army was but an aggregate of ten tribes of citizen soldiers. The ephebes were divided for mess into ten divisions according to their tribes. The ten divisions of the cavalry were called *φυλαί*. When an army was put in the field, men of a certain age, drafted from each of the ten tribes, made up the ten regiments of which it was composed. To determine what individuals were included within the age limits set, the forty-two *ἐπώνμοι τῶν ἡλικιῶν* were used. The *ἐπώνμοι τῶν φυλῶν* were used to determine the regiments to which these individuals belonged. We know, then, that in drafting troops for service, in assigning their places to each soldier, in distributing the ephebes at mess, the tribe was primarily considered. The ten regiments were the ten tribes. The ten commanders were the ten tribal officers, and held supreme command by turns in a well known order of succession. On one occasion there is at least some evidence that the regiments stood side by side in the official order of the tribes. This establishes a probability in favor of the view that the order of the tribes was the order of the regiments, and, as far as I am aware, there is nothing that militates against it.

From time immemorial, we are told by Thucydides and Pausanias, there existed at Athens the custom of burying the citizens, who fell in battle, in the public burying ground of the Kerameikos. The dead of each tribe were buried separately, and over the graves



stelai were erected bearing the name and deme of each (*στήλαι τὰ ὀνόματα καὶ τὸν δῆμον ἐκάστου λέγουσαι*). Several of these stelai have come down to us, and on them the names are disposed according to the official order of the tribes. It is, indeed, in these lists that we first meet with the official order in the inscriptions. Those who fell at Marathon were buried according to their tribes (*κατὰ φυλὰς*), and stelai erected bearing their names; while, even before that event, burial in the public burial ground existed. The important point to be noticed is, that it was only in the case of the warriors who died in battle that the names were inscribed in the official order of the tribes. This strengthens the view as to the use of the official order to aid in marshalling the citizen army.

The military necessities would thus demand a fixed arrangement of the tribes, and the constant usage of the order, when fixed, would insure permanency to the organization: but why was the order such as it is? Perhaps Kleisthenes had the Pythian God arrange the tribes, as he had him name them. Perhaps the accidental arrangement of the statues of the eponymoi in the market-place was adopted and so became fixed. The order was certainly so fixed for the burial lists of those who fell in battle, as early as 460 B. C., and seems to have been spasmodically adopted in later periods as the order of succession or rotation in the holding of civil offices.

## § 2. THE SECRETARIES OF THE SENATE AND PEOPLE AS DETERMINED BY REFERENCES IN THE LITERATURE.

The relation of the secretaries at Athens to the tribes, the rôle played by the official order in determining their distribution over the tribes, and the bearing of these considerations on the number, names, and duties of the secretaries, are the problems undertaken for solution in this study.

First in importance among the secretaries will come those of the senate and people. Literary references determine their number and functions, and guide us in our epigraphical investigations. Aristotle is the chief source of information outside the inscriptions, and he, in *Ath. Pol.* 54, 3-5, says;

Κληροῦσι δὲ καὶ γραμματεῖα τὸν κατὰ πρυτανείαν καλούμενον, ὃς τῶν γραμμάτων τ' ἐστὶ κύριος, καὶ τὰ ψηφίσματα τὰ γινόμενα φυλάττει. καὶ τὰλλα πάντα ἀντιγράφεται, καὶ παρακάθεται τῇ βουλῇ. πρότερον μὲν οὖν οὗτος ἦν χειροτονητός, καὶ τοὺς ἐνδοξοτάτους καὶ πιστοτάτους ἐχειροτόνον· καὶ γὰρ ἐν ταῖς στήλαις πρὸς ταῖς συμμαχίαις καὶ προξενίαις καὶ πολιτείαις οὗτος ἀναγράφεται· νῦν δὲ γέγονε κληρωτός. κληροῦσι δὲ καὶ ἐπὶ τοὺς νόμους ἕτερον, ὃς παρακάθεται τῇ βουλῇ, καὶ ἀντιγράφεται καὶ οὗτος πάντας. χειροτονεῖ δὲ καὶ ὁ δῆμος γραμμικτεῖα τὸν ἀνιγνωσόμενον αὐτῷ καὶ τῇ βουλῇ, καὶ οὗτος οὐδενός ἐστι κύριος ἀλλ' ἢ τοῦ ἀναγνώναι.

This is the fountain head of almost all our literary information on the subject of the secretaries of the senate and people. Pollux, VIII, 98, has paraphrased the passage thus :

Περὶ Γραμματεῶν.

Γραμματεὺς ὁ κατὰ πρυτανείαν· κληρωθεὶς ὑπὸ τῆς βουλῆς ἐπὶ τῷ γράμματι φυλάττειν καὶ τὰ ψηφίσματα· καὶ ἕτερος ἐπὶ τοὺς νόμους ὑπὸ τῆς βουλῆς χειροτονούμενος. ὁ δὲ ὑπὸ τοῦ δήμου αἰρεθεὶς γραμματεὺς ἀναγιγνώσκει τῷ τε δήμῳ καὶ τῇ βουλῇ.

Περὶ Ἀντιγραφέως.

Ἀντιγραφεὺς· πρότερον μὲν αἰρετός, αὐθις δὲ κληρωτός ἦν· καὶ πάντα ἀντιγράφετο παρακαθήμενος τῇ βουλῇ.

Pollux is wrong in saying that the secretary of the laws was elected by show of hands. He also makes duties for two officials, the γραμματεὺς κατὰ πρυτανείαν and the ἀντιγραφεὺς, out of those given by Aristotle to the former alone.

The following is Harpokration's version of it (Dem. XVIII, p. 238, 14. ὁ γραμματεὺς τῆς βουλῆς):—Γραμματεὺς· Δημοσθένης ὑπὲρ Κτησιφῶντος. Ὁ γραμματεὺς πῶς τε καθίστατο καὶ τί ἔπραττεν, ὡς τῶν γραμμάτων τ' ἐστὶ κύριος καὶ τὰ ψηφίσματα τὰ γινόμενα φυλάττει καὶ τὰ ἄλλα πάντα ἀντιγράφεται καὶ παρακάθεται τῇ βουλῇ, δεδίλωκεν Ἀριστοτέλης ἐν Ἀθηναίων πολιτείῃ.

The value of the information, added by the publication in 1891 of the Ἀθηναίων Πολιτεία referred to, is chiefly in that it reconciles the statements of Pollux and Harpokration. It compels us to accept the facts as given, and to apply our knowledge towards the elucidation of the inscriptional evidence.

We learn from Aristotle that there were three secretaries of the senate and assembly; we do not learn, however, the distinguish-

ing title of each. The *γραμματεὺς κατὰ πρυτανείαν* is, indeed, designated pretty clearly, and his duties would seemingly make his identification easy; but his name is not the only one connected with the *ψηφίσματα*, as will be seen shortly. The secretary for the laws is not given a title at all. The third secretary is simply denoted by his function, *i. e.*, to read documents to the senate and people.

### § 3. Γραμματεὺς τῆς βουλῆς.

In the inscriptions we find that the secretary, who publishes the decrees of the senate and people in the earliest period, is designated thus: in the Nom. case, *ὁ γραμματεὺς ὁ τῆς βουλῆς*, or *ὁ γραμματεὺς τῆς βουλῆς*; in the Gen., *τοῦ γραμματέως τῆς βουλῆς*; in the Dat., *τῷ γραμματεῖ τῆς βουλῆς*; in the Acc., *τὸν γραμματέα τῆς βουλῆς*, never *τὸν γραμματέα τὸν τῆς βουλῆς*, except in a doubting suggestion by Kirchhoff in C. I. A. IV 1, 22k, l. 7, p. 58, and in C. I. A. IV 1, 116p, p. 68, where it has likewise been restored by the editor. This designation appears, in the formula used to indicate the way in which the decree was to be disposed of, in the oldest inscriptions, and continues in use until 318-7 B. C. After this it is never found. Between 363 B. C. and 321 B. C., the title *γραμματεὺς τῆς βουλῆς* is found about thirty times, and after 321 B. C., once, in 318-7 B. C. (C. I. A. IV 2, 231b, l. 67).

The chief business of the *γραμματεὺς*, seemingly, is to inscribe the decrees of the senate and people, on stone tablets, and set them up in the places specified. He has, further, to set up lists, at the bidding of the senate and assembly,—such as, the names of allies of Athens, the text of oaths and arrangements between the city and other states, the names of benefactors and *πρόξενοι* of the state, and the names of generals. He has to make copies of decrees already inscribed and to collate others. His duties are thus connected with the business of the senate and assembly in their civil and legislative capacity. He has no legal functions of any nature.

The formula by which his duties are normally specified, before Ol. 100, is as follows: *τὸ δὲ ψήφισμα τόδε ἀναγράψαι τὸν γραμματέα τῆς βουλῆς ἐν στήλῃ λιθίνῃ καὶ καταθεῖναι ἐμπόλει.*

After 350 B. C. the formula is as follows: ἀναγράψαι δὲ τὸδε τὸ ψήφισμα τὸν γραμματέα τῆς βουλῆς ἐν στήλῃ λιθίνῃ καὶ στήσῃ ἐν ἀκροπόλει.

With the title γραμματεὺς τῆς βουλῆς the name of the person holding the office is never given. In C. I. A. IV 2, 872b, l. 7, III, 1038, and 1045, the title γραμματεὺς βουλῆς is in all probability a shortened form of γραμματεὺς τῆς βουλῆς καὶ τοῦ δήμου,—that of a different official altogether.

#### § 4. Γραμματεὺς κατὰ πρυτανείαν.

But, as intimated earlier, we find an official with a different title attending to the ψηφίσματα, and performing duties very similar to those of the γραμματεὺς τῆς βουλῆς. Are they two distinct secretaries or is there only one with two titles? First as to the title;—in all the inscriptions, except five, this new secretary is designated by the name found in Aristotle ὁ γραμματεὺς ὁ κατὰ πρυτανείαν. These five are: (1) C. I. A. I, 61 (409–8 B. C.), (2) C. I. G. Sept., 4252 (332–1 B. C.), (3) C. I. A. II, 167, l. 31 (between 330 and 326 B. C.), (4) C. I. A. IV 2, 245e, and (5) C. I. A. I<sup>1</sup>.

In C. I. A. I, 61, we find the phrase τοῦ[κατὰ πρυτανείαν γραμμα]τέως τῆς βουλῆς. In it [κατὰ πρυτανείαν γραμμα] has been restored by Koehler. C. Schaefer has proposed the alternative, τοῦ[βασιλέως μετὰ τοῦ γραμμα]τέως τῆς βουλῆς, and this has been received with favor by Sandys (Ath. Pol. 54, 3 note). In C. I. G. Sept., 4252, the formula is complete: ἀναγράψαι δὲ τὸδε τὸ ψήφισμα ἐν στήλῃ λιθίνῃ καὶ στήσῃ ἐν τῷ ἱερῷ τὸν κατὰ πρυτανείαν γραμματέα. In the other three inscriptions cited, the phrase τὸν κατὰ πρυτανείαν γραμματέα has been restored either in whole or part. In (2), (3), (4), and (5), the order of the words only is reversed: no new idea is added. Such is not the case in C. I. A. I, 61, and it is not till 358 B. C., 50 years later, that the second reference to the secretary κατὰ πρυτανείαν is recorded. In C. I. A. II, 114; A. Wilhelm, Bericht<sup>1</sup>, p. 6; C. I. A. III, 1030, and 1038, we have the title γραμματεὺς κατὰ πρυτανείαν simply; but, as this occurs each time in a list of the different officials of the senate, none of which have the article its absence does not signify.

<sup>1</sup> Reprint apparently from the Sitzungsberichte der kaiserlichen Akademie der Wissenschaften zu Wien, philosoph.-hist. Klasse, dated 9th Dec., 1897.

The first reference to this official, leaving out of account C. I. A. I, 61, is either in 358-6 B. C. or 354-2 B. C. Here he is called ὁ γραμματεὺς ὁ κατὰ πρυτανείαν. Between the years 350 B. C. and 320 B. C., this title is found about twenty-five times; between 320 B. C. and 100 B. C. about one hundred times; between 100 B. C. and the birth of Christ about fifteen times, five of them being in one inscription, and afterwards three times, once between 166 A. D. and 169 A. D., once at about 175 A. D. and once in the year 209-10 A. D.

As to the duties of the γραμματεὺς ὁ κατὰ πρυτανείαν;—in C. I. A. I, 61, the secretary mentioned seems to have had charge of the law of Draco concerning murder. At any rate, the revisers of the laws (*ἀναγραφῆς τῶν νόμων*) are to receive the law from him, to inscribe it on a stone tablet, and set it down in front of the stoa of the king archon.

In C. I. A. II, 61 (358-6 B. C. or 354-2 B. C.), the γραμματεὺς κατὰ πρυτανείαν and the other<sup>1</sup> secretaries in charge of the state documents are to arrange the treasures in the Chalkotheke according to the nationality of the donors, to register the number, and make transcripts of the lists so registered. When this is done, the secretary of the senate (*γραμματεὺς τῆς βουλῆς*)<sup>2</sup> is to inscribe the lists on a stone tablet and set it up in front of the Chalkotheke. The secretary of the senate is, further, to make transcripts (*ποιήσασθαι ἀντίγραφα ἐκ τῶν στηλῶν*) of the inscriptions that deal with the treasures of the Chalkotheke.

From this time on, the γραμματεὺς κατὰ πρυτανείαν appears regularly with the duty of inscribing the decrees of the senate and people on stone tablets and setting them up in specified places. Lists also are set up by him, such as testimonials of *προξενία* of persons, patents of citizenship, names of certain officials, names of maidens who bore the peplos at the Panathenaic processions etc.

The regular formula for the ordinary duties of the γραμματεὺς ὁ κατὰ πρυτανείαν is: ἀναγράψμι δὲ τὸδε τὸ ψήφισμα τὸν γραμματέα τὸν κατὰ πρυτανείαν ἐν στήλῃ λιθίνῃ καὶ στήσαι ἐν—.

<sup>1</sup> οἱ ἄλλοι γραμματεῖς οἱ ἐπὶ τοῖς δημοσίοις γράμμασιν.

<sup>2</sup> See Gustav Gilbert in *Phil.* 39, 1880, p. 136 f. for the mention of the two titles in the same inscription.

In direct connection with the title  $\delta$  γραμματεὺς  $\delta$  κατὰ πρυτανείαν, the name of the individual is found in four cases only. These are, (1) C. I. A. II, 114 (343-2 B. C.), where we have the name Κλεόστρατος Τιμοσθένους Αἰγυλιεύς; (2) A. Wilhelm, Bericht, p. 6 (335-4 B. C.), where the name Πρόξενος Πυλαγόρου Ἀχερδούσιος is directly given the title γραμματεὺς κατὰ πρυτανείαν; (3) C. I. A. III, 1030 (between 166-7 A. D. and 168-9 A. D.), in which we have Μουσαῖος Φυλάσιος; (4) C. I. A. III, 1038 (circa 175 A. D.), in which we find Εὐκαρπος Θεο.....

To sum up: we have found (1) that until the year 358-6 B. C. or 354-2 B. C. an official called  $\delta$  γραμματεὺς τῆς βουλῆς superintends the publication of the ψηφίσματα of the senate and assembly and does their bidding in related matters, *e.g.*, in making copies of decrees previously posted up; (2) that, between 358-6 B. C. or 354-2 B. C. and 318-7 B. C., either two distinct secretaries with the same functions, or one secretary with two distinct titles performs these duties. In this latter period we find that the duties performed by the γραμματεὺς τῆς βουλῆς and the γραμματεὺς  $\delta$  κατὰ πρυτανείαν are the same,<sup>1</sup> and agree in their nature with those assigned by Aristotle to the γραμματεὺς  $\delta$  κατὰ πρυτανείαν, and by Harpokration to the γραμματεὺς τῆς βουλῆς (Dem. XVIII, p. 238, 14). Neither of them can be either of the other two secretaries mentioned in Aristotle Ath. Pol. 54. In several<sup>2</sup> cases the secretary is called simply  $\delta$  γραμματεὺς, a fact which points strongly to the existence of only one official. The formulae used to denote their duties are alike in both cases, and undergo like changes simultaneously. There are these reasons for considering them the same person under different titles, and the transition stage, between 358-6 B. C. or 354-2 B. C. and 318-7 B. C., during which the two titles are mentioned with about equal frequency, is quite natural, if we think of one name being superseded by the other, *i. e.*, γραμματεὺς τῆς βουλῆς by γραμματεὺς  $\delta$  κατὰ πρυτανείαν.

<sup>1</sup> "Quae vero ratio adhibita sit in distribuendis decretis, etsi in rem inquisivi, perspicere non potui, licet suspiceris Athenienses consilio potius usos esse quam casu."—Peundorf, Leipz. Stud. xviii, p. 146.

<sup>2</sup> C. I. A. IV 2, 54b, l. 43, 88b, l. 14, 104a, l. 30, 318c frg. d, l. 21; II, 39, Add., 66b.

§ 5. SECRETARIES MENTIONED IN TITLES AND OFFICIAL HEADINGS OF DECREES.

In the introductory part of the decrees passed by the Athenian senate and people, the name of a secretary is mentioned, and along with it, those of the tribe in the prytany when the decree was passed, of the chairman who put the motion, of the person who made the motion in the meeting, and, in some cases, of the archon eponymos for the year. To some decrees, also, there is affixed a title, usually written in large letters at the very top of the stone. This contains, in some cases, the names of the individuals, or states, affected by the decree, or the general subject of the decree; in other cases, with or without this, the name of the secretary, or archon, or both. The identity of the secretary, mentioned in large letters at the top of the decree, with the person, said in the ordinary heading to have been secretary at the time the decree was passed, is determined absolutely by the identity of the names in all the ordinary inscriptions that contain both. C. I. A. IV 2, 5d (399-8 B. C.) will serve to illustrate the ordinary title and heading :

1	Ἄριστοκράτης ἦρχε.	} Title.
2	Λυσίμαχος Κολωνῆθεν ἐγραμμάτενε.	
3	Ἄριστέον Αἰγιῶς.	
4	Ἔδοξεν τῇ βουλῇ Πανδιον-	} Official heading.
5	ἰς ἐπρυτάνενε, Λυσίμαχος	
6	ἐγραμμάτενε, Κλέων ἐπεστ-	
7	άτει . . . . .ων εἶπε Ἄριστέ-	
8	αν τὸν Ἀχαιὸν τὸν Αἰγιᾶ ἀνα-	} Decree.
9	γράψαι τὸν γραμματεῦ τῆς	
10	βουλῆς ἐν πόλει ἐν στήλῃ λ-	
11	ιβίνῃ πρόξενον καὶ εὐερ-	
12	γέτην αὐτὸν καὶ ἐκγόνους, ἀ-	
13	ναγράψαι δὲ αὐτοῦ τὸν ἰόν.-	
14	....., ἐπειδὴ εἰσι ἀνδ-	
15	ρες ἀγαθοὶ περὶ τὴν πόλιν	
16	τὴν Ἀθηναίων - - - - -	

For the sake of clearness, hereafter, inscriptions consisting of a decree of the senate and people passed prior to 368 B. C., will be divided as above. All before *ἔδοξεν* will be called the *title*. All between the title and the name of the mover of the decree will be called the *official heading*, and all after the name of the mover, the *decree*. In discussing decrees that belong after 368 B. C., all that precedes the decree proper will be called the *preamble*. Usually near the end of the decree, *e.g.*, in line 8 ff. of the inscription just cited, there are given the formulae quoted above as indicating the ordinary duties of the secretary in question. It is in these formulae that the two different titles, *γραμματεὺς τῆς βουλῆς* and *γραμματεὺς κατὰ πρυτανείαν* are found.

It might, I think, have been taken for granted that the secretary, mentioned by name in the title and official heading, is the same one whose duties are stated in the body of the decree. The identity of the two in the period preceding 368 B. C. has never been disputed by anyone. Aristotle takes account of the omission of the name of the secretary in the title under the head of *γραμματεὺς κατὰ πρυτανείαν*, and in C. I. A. II, 114 an official, whose name appears in the preamble of two inscriptions (C. I. A. IV 2, 114 b, 114 c), is called *γραμματεὺς κατὰ πρυτανείαν*. In the preamble of C. I. A. IV 2, 128 b A, the name of the secretary may with certainty be restored thus, *Πρόξενος Πυλαγόρου Ἀχεροδούσιος* (see below § 11). To this same individual, in A. Wilhelm, Bericht, p. 6, is attached the title, *γραμματεὺς κατὰ πρυτανείαν* (see below § 10). This view is made quite certain by the decrees of the years 321-0 B. C., 320-9 B. C., and 319-8 B. C. There were during this period two officials dealing with decrees. Both are mentioned by name in the preamble. Upon one only, the *ἀναγραφεὺς*, is imposed the task of publishing the decrees. Had the *γραμματεὺς τῆς βουλῆς*, who between 358 B. C. and 318 B. C. had frequently to publish the decrees, been other than the one said in the preamble to have been secretary at the time the decree was passed, in all reason, we should have expected to find his name in the preamble also.



## § 6. SECRETARIES IN CHARGE OF PSEPHISMATA PRIOR TO 363-2 B. C.

The names of the secretaries found in the inscriptions of the period in which the title *γραμματεὺς τῆς βουλῆς* alone is given, *i.e.*, roughly speaking before 363-2 B. C. are as follows :

<i>Tribe in Prytany</i>	<i>No.</i>	<i>Year B.C.</i>	<i>Name and Deme of Secretary</i>	<i>References</i>	<i>Tribe of Secretary</i>
Aigeis		456-448 c. 454	Δι - - - οκλῆς Φι - · Ἀγνόδημος - [ε]λῆς [Εὐκ]λῆς - ? · Ὀ]νάσιππος [· Ἀριστοκ]ράτης Αἰ . . . . .	I, 16. IV 1, 22g, p. 9. · Ἐφημέρις, 1897. IV 1, 22c, p. 8. IV 1, 22a, p. 6. II. II. Wilh. Ber., p. 2. I, 21. IV 1, 22b, p. 8. I, 299.	
Akamantis Leontis ...ntis		450-9 c. 450	· ον.ιος Ἀλωπεκῆθεν Τιμοτέλ[ς] Ἀχιρνέ[υς] · Ἀρ]χέστ]ουτο[ς] - Φυ]μανούσιος	IV 1, 27b, p. 59. IV 1, 299a, p. 147. IV 1, 557, p. 125. I, 86. Wilh. Ber., p. 2.	Antiochis Oineis
Kekropis	I	449-446 444-439 444-431	Αἰ . . . . .	I, 314.	{ Hippothontis Antiochis
	I	444-436 440-9	· ον.ιος Ἀλωπεκῆθεν Τιμοτέλ[ς] Ἀχιρνέ[υς] · Ἀρ]χέστ]ουτο[ς] - Φυ]μανούσιος	I, 32. I, 309. Penndorf, Leipz Stud. XVIII. p. 132.	Antiochis
Kekropis	I	437-6 435-4 c. 435-4	- [Ἐροιά ?]δη[ς] Μνησιθέος Τιμόθ[εος Ἀναφύστ]ος	I, 301, 315. I, 33, 179. IV 1, 33, 33a, p. 13, 300-302, p. 147.	Aigeis
Aiantis	I	434-3 433-2	Μεταγένης Κριτιάδης Φυεινίου Τειθράσιος		

Kekropis	I	435-4 C. 435-4	Μηριτίθεος Τιμόβ[εος Αναφλιότι]ος	I, 32. I, 309. Peimdorf, Leipzig Stud. XVIII, p. 132.	Antiochis
Aiantis	I	434-3 433-2	Μεταγένης Κριτιάδης Φαιεῖον Τεθράσιος	I, 301, 315. I, 33, 179. IV 1, 33, 33a, p. 13. I, 300-302, p. 147.	Aigeis

Tribe in Pnytan	No.	Year B.C.	Name and Deme of Secretary	References	Tribe of Secretary
Akamantis	I	433-2 432-1 C. 430 429-8 429-8 428-7 426-5 426-5 425-4 425-4 425-4	Χαρίας [Δ]ιότιμο[ς Φ]ηγαμ[εῖς] ? Χαροιάδης ... Λεῖς Κ[α]λλίστρατο[ς] ..... Σκόπας Μεγακλείδης [Λευ]κονοεῖς .....ης Πλειστάτις ...ων Πολέμαρχος	IV 1, 33, 33 a, p. 13. IV 1, 179a, p. 30 & p. 159. IV 1, 27c, p. 164. IV 1, 35c, p. 65. I, 195. I, 40. I, 40, 176, 273. I, 40. I, 37, 273. I, 37. I, 39. IV 1, 39a, p. 141. Willh. Ber., p. 2. I, 40. Thucy. IV, 118. Hermes, 1896, 137f. I, 273. I. 25-29. p. 147. I, 273. I. 36-40, p. 147. IV 1, 225k, p. 174. Mith. 19, p. 163.	{ Aigeis { Pandionis
Akamantis	I	424-3	Φαίνεππος Φρονύχου	I, 45, 46.	Leontis
Aigeis	I	424-3 423-2 421-0	...ι.χος Δημήτριος Κολλιταεῖς Πρέπτις Εὐφύρου	IV 1, 46a, p. 14. I, 47. IV 1, 225k, p. 174. IV 1, 225k, p. 174. IV 1, 71, p. 21. I, 180-183.	Aigeis
Hippothontis	I	421-0	Προκλέης Ἀτίβου Εἰωνημ[εῖς]	I, 19, p. 163.	Erechtheis
Oineis	I	421-0	..... [Φυ]λοκλή[ς]	I, 45, 46.	
.....is	I	Before 420	Χαρίνο[ς]	IV 1, 46a, p. 14.	
Pandionis	I	419-8 420-413 418-7 418-7	..... Νεοκλείδης (cf. Ne - I, 65.) Ἀριστοχ[σε]ρος	I, 47. IV 1, 225k, p. 174. IV 1, 225k, p. 174. IV 1, 71, p. 21. I, 180-183.	

<i>Tribe in Prytany</i>	No.	Year B.C.	Name and Deme of Secretary	References	<i>Tribe of Secretary</i>
.....eis	1	417-6	.....	I, 180-183.	
Hippothontis	1	416-5	.....	I, 180-183.	
	1	415-4	... εδης	I, 180-183.	
		414-3	... ios (or in 419-8 B.C.)	IV 1, 53b, p. 166.	
		412-1	[Αε]σχολ[ς]	II, 21. I, 69? Hermes, 1896, p. 141.	
		411-0	Δημόκος Ἀλωπεῶθεν	Vit. Ant., p. 233, 76, Westermann.	Antiochis?
Aiantis	1	410-9	Κλεγένης Ἀλαεΐς	I, 188. Andoc. I, 96.	{ Aigeis
Oineis	3	410-9	Φίλιππος ... εοδ -- Οί-	I, 58, 188.	{ Kekropis
Leontis	6	410-9	Σιβυρτιάδ[ης]	I, 188. IV 1, 51, p. 15.	
Hippothontis	8	410-9	Δόβων [έκ] Κηδών	I, 59, 188.	Erechtheis
Erechtheis	9	410-9	... θ. ων	II, 128.	
Kekropis	1	409-8	Νικοφάνης Μιαμφώνιος	I, 322.	Aiantis
Akamantis		409-8	Διόγγητος Φρεαίριος	I, 61.	Leontis
Antiochis	1	408-7	Εύκλειδης	IV 1, 62b, p. 167.	
.....Is		408-7	.....	IV 1, 62a, p. 68	
		408-7	[Κλε]μαχος	IV 1, 553, p. 54	
		407-6	[Α]ρισκλής	I, 63.	Erechtheis?
		406-5	[Σ]ωτίων Ἐ[λευσ]ίως	II, 22. Hermes, 1896, p. 141 n. 1.	Hippothontis
Kekropis		405-4	Πολύμνιος Εἰωνυμείς	IV 2, 1b.	Erechtheis
Aigeis		Before 403	Στέφανος Θουκυδίδου	Athenaeus, VI, p. 234 E.	Antiochis?
		"	- υλοκο[ς]	I, 67.	
		"	Φυ --	I, 84.	
		"	-- 5	IV 1, 76b, p. 21.	
		"	-- εως	IV 1, 116', p. 196.	

Erechtheis	IV 2, 1b.
Antiochis ?	Athenaeus, VI, p. 234 E.
	I, 67.
	I, 84.
	IV 1, 76b, p. 21.
	IV 1, 116 <sup>a</sup> , p. 196.

Tribes in Prytany	No.	Year B.C.	Name and Deme of Secretary	References	Tribes of Secretary
Kekropis		405-4	Πολύμνος Εἰωνυμῆς		
		Before 403	Στέφανος Θουκυδίδου		
Aigeis		"	-ύλυκο[s]		
		"	Φι - -		
		"	- - - s		
		"	- - εἰς		
Erechtheis		Before 403	Ἴερο - - Ἀλωπ[εῖ]θεν	IV 1, 116 <sup>a</sup> , p. 197.	Antiochis
		"	... os	IV 1, 116 <sup>b</sup> , p. 69.	
Pandionis		403-2	Κηφισοφῶν Παιανιεῖς	I, 65.	Pandionis
		403-2	Ἀγυῖμνος Κ[οκ]λυτρεῖς	II, 1b, 1. 20. IV 2, 1b, 1. 1.	Aigeis
Oineis		c. 403-2	Δεξιθέος	IV 2, 1b, 1. 41. IV 2, 1d.	
		c. 423	Σ	II, 3, 5.	
Kekropis		399-8	.....	IV 2, 5c.	
			.....	II, 1c, 1. 31.	{ Aigeis Leontis Kekropis
Pandionis		399-8	Λυσίμαχος [Κο]λωριθεν	IV 2, 5d.	
Pandionis	6	394-3	Πλάτων Νικοχάρους Φλυεῖ[s]	II, 8.	
..... is		394-3	Χελωνίων Θεογ	IV 2, 7b.	
Aigeis		394-3	Ἀρι[στοκράτης] Διοχίνου Κεφ[αλή]θεν	IV 2, 25.	Akamantis
Akamantis		c. 394	Ἀρχικλῆς	IV 2, 11c.	
Hippothontis		c. 394	Χαρδῆμος Θεοτέλους Δαμπτρεῖς	IV 2, 11d.	Erechtheis
.....		c. 394	Τει[σίας]	I. G. I. Mar. Aeg. I, 977.	
..... eis		388-7	..... αἰθης	II, 13. IV 2, 13.	Aigeis
Kekropis		387-6	Παρίμθος Φυλάγρου Ἐρχεῖς	II Add., 14b, Nov. Add., p. 423. IV 2, 14b.	{ Aigeis Kekropis
..... is		386-5	[Ν]έω[ν] Ἀ[ν]α[κ]τεῖς	IV 2, 14c.	
		385-4	Φυλάξε[ος]	IV 2, 14d.	Oineis
Leontis		378-7	Ἀριστοτέλης Εὐφολύγρου [Α]χ[α]ρειῖς	II Add., 17b	Pandionis
Hippothontis	7	378-7	Καλλίβιος Κηφισοφῶντος Παιανιεῖς	II, 17	Antiochis
..... is		c. 378-7	Καλλ[ι]..... Ἀλω[πε]κίθεν	IV 2, 18b	Hippothontis
Pandionis		Before 376	Εὐδῶριμον Ἀχφοδοτίας	II, 23.	
Aiantis		"	[Υπερβ]ολος	II, 24.	
..... is		"	- κρ]ιάνης	II, 25.	
		"	Ἀμφικράτης	II, 26.	Akamantis
		"	Ἀμεινῆς ..... [Σ]φήττο[s]	II, 27, 28.	

<i>Tribe in Pnyx</i>	<i>No.</i>	<i>Year B.C.</i>	<i>Name and Deme of Secretary</i>	<i>References</i>	<i>Tribe of Secretary</i>
Erechtheis		Before 376	Π[ε]στόγενος	II, 29.	Erechtheis
..... is		"	.....ο]ς Δηιοφ[ε]λου Φ[ηγούσιος]	II, 30.	{ Hypothonthis
Kekropis		"	.....	II, 31.	{ Antiochis
		"	.....s Ἐροφ[άδης]	IV 2, 31b.	{ Akamantis
Antiochis	2	"	...ξ]νο[ς Δ]ημιάνου [Θορ]κίος	IV 2, 33b.	{ Hypothonthis
Antiochis	2	375-4	[Φ]λοκλῆς Ω.....	II, 49.	{ Akamantis
Akamantis		375-4	[Φε]λακος Οἰναῖος	IV 2, 49c.	{ Aiantis
Erechtheis		373-2	Θουδαιῆς Διομειεύς	IV 2, 50b.	{ Hypothonthis
Leontis		369-8	Ἐ[ξ]η[κ...πα].[...ω] Ἀζηνιέ[υ]ς	II, 51.	{ Aigeis
Aiantis	7	369-8	Ἀριστείδης Στεφάνου Κυδαθηναεύς	Ditt. Syll. I, 71.	{ Hypothonthis
Kekropis	1	368-7	Μόσχος Θεοτίου Κυδαθηναεύς	II, 50. Add., 52c. IV 2, 50.	{ Pandionis
Erechtheis		368-7	Μησιβουλο[ς].....	II Add., 52b.	{ Pandionis
- utis	5	c. 370	- Παιονδ[ης]?	IV 2, 73b.	Leontis
Erechtheis		Before 363	- ] Δημιανέ[ο]ν	II, 53. (cf. IV 2, 33b)	{ Leontis
Leontis		"	..... Οἰναῖος	II, 73.	{ Aiantis
Erechtheis		"	Κ[υδ]ήνωρ Κυδη[ο]ρος Ἀλωπεκίθευ	IV 2, 73d.	{ Hypothonthis
Hypothonthis		"	- δροκλ -	IV 2, 73e.	{ Antiochis
Akamantis		"	Δωρ.....	IV 2, 73f.	{ Leontis
		"	Κηφ - - εἰς	IV 2, 74b.	{ Leontis
		"	[Φ]λοῦνων [Λ]ει[κοποιεύς]	II, 76.	{ Leontis
		"	- s Ἐ[τε -	II, 79.	{ Leontis
		"	- ε]σιόν	II, 80.	{ Leontis
		"	- Γλα]υκίππου Ἀθηναεύς	II, 81.	{ Antiochis
		"	[Ν]ικόγετος Νικοκλέους Χολαδῆδης	II, 82.	{ Leontis
		"	Σήμεθος Χα[ρί]νου Ἀχαρνέ[υς]	IV 2, 85b.	{ Oineis
		"	- κλει -	II, 104.	{ Oineis
		"	- φώντος	II, 78.	{ Oineis

§ 7. RELATIONS BETWEEN TRIBES IN THE SECRETARYSHIP AND TRIBES IN THE PRYTANY. MODE OF ELECTING SECRETARY.

It can be seen that, at least as late as the year 368-7 B.C., the secretary changed with the prytany. There were thus, in all probability, ten secretaries in the year, one from each of the ten tribes. Moreover, the tribe of the secretary and the tribe for which he was secretary were never the same. This is shown by the following cases in which we know both.

TRIBES OF SECRETARIES AND TRIBES FOR WHICH THEY WERE SECRETARIES TABULATED.

Year B.C.	Tribes of Secretary	Name and Deme of Secretary	Tribes in Prytany
444-31	Oineis	Τιμοτέλης Ἀχαρνεύς	Kekropis
433-2	Aigeis	Κριτιάδης Φεινίου Ταθράσιος	Aiantis ?
426-5	Leontis	Μεγακλείδης Λευκοκοιεύς	Hippothontis
421-20	Erechtheis	Προκλής Ἀτάρβου Εἰωνομυῖς	Hippothontis
410-9	{ Aigeis Kekropis	Κλειγένης Ἀλαιεύς	Aiantis
410-9	Erechtheis	Λόβων ἐκ Κηδῶν	Hippothontis
409-8	Aiantis	Νικοφάνης Μυραθῶνιος	Kekropis
409-8	Leontis	Διόγγητος Φρεαίρῆιος	Akamantis
405-4	Erechtheis	Πολύμνις Εἰωνομυῖς	Kekropis
403-2	Pandionis	Κηφισοφῶν Παυμιεύς	Erechtheis
403-2	Aigeis	Ἀγύρῆιος Κολλυτεύς	Pandionis
399-8	{ Aigeis Leontis Antiochis	Λυσίμαχος Κολωνῆθεν	Pandionis
394-3	Kekropis	Πλάτων Νικοχίρους Θλυεύς	Pandionis
394-3	Akamantis	Ἀριστοκράτης Αἰσχίνου Κεφαλῆθεν	Aigeis
c. 394	Erechtheis	Χαριδῆμος Θεοτέλους Λιμπτρεύς	Hippothontis
387-6	Aigeis	Παράμνθος Φιλάγγρον Ἐρχιεύς	Kekropis
378-7	Oineis	Ἀριστοτέλης Εὐφιλήτου Ἀχαρνεύς	Leontis
378-7	Pandionis	Καλλίβιος Κηφισοφῶντος Παυμιεύς	Hippothontis
a. 376	Hippothontis	Εὐδράμων Ἀχερδοῦσιος	Pandionis
375-4	{ Aiantis Hippothontis	Φύλακος Οἰναῖος	Antiochis
373-2	Aigeis	Θουδαίτης Διομειεύς	Akamantis
369-8	Hippothontis	Ἐξεκ . . . πῦ . . . ω Ἀζημιεύς	Erechtheis
369-8	Pandionis	Ἀριστείδης Στεφένω Κυδαθηναίεύς	Leontis
368-7	Pandionis	Μόσχος Θεστίων Κυδαθημιεύς	Aiantis
a. 363	Oineis	Σμικυθός Χαρίων Ἀχαρνεύς	Hippothontis
"	{ Aiantis Hippothontis	. . . . . Οἰναῖος	Leontis
"	Leontis	Φρόνων Λευκοκοιεύς	Akamantis
"	Antiochis	Κυδῆνωρ Κυδῆγορος Ἀλωπεκῆθεν	Erechtheis

Antiochis  
Leontis  
Oineis

II, 79.  
II, 80.  
II, 81.  
II, 82.  
IV 2, 85b.  
II, 104.  
II, 78.

- 5 Ἐ[τε -  
- ἰ[σίω  
- Γλα[κρόππου Ἀττηνέως  
[Ν]ικόφηνος Νικοκλέους Χολυλῆδος  
Σμικυθός Χει[ρί]ου Ἀχαρνέ[ως]  
- κλει -  
- φῶντος

Hippothontis  
Pandionis

There are two apparent exceptions, Vit. Ant., p. 233, 76, Westermann, and C. I. A. IV 2, 73b; for the former see Hille, Leipz. Stud. I, 1878, p. 213, and for the latter see Julius Penndorf, Leipz. Stud. XVIII, 1897, p. 114, note 6.

One can hardly believe that the lot pure and simple decided the order of the tribes, in holding either one of the offices without relation to the other; for, in that case, it is highly improbable that no instance should have been handed down to us in which the secretary belonged to the prytanizing tribe. We are, accordingly, justified in suspecting that the order of the tribes in the matter of secretary representation is determinable in terms of the order of the tribes in the prytany.

We have direct statements in the inscriptions and literature to the effect that the order of the tribes in the prytany was decided by lot. Thus in C. I. A. II, 312, we read:

τοὺς δὲ πρυτάνεις οἱ ἂν [π]ρῶτον λάχωσιν πρυτανεύειν δ[ο]ῦναι περὶ αὐτοῦ τὴν ψήφον εἰς [τ]ῆμπρώτην ἐκκλησίαν: and in Aristotle Ath. Pol. 43: πρυτανεύει δ' ἐν μέρει τῶν φυλῶν ἐκάστη καθ' ὅτι ἂν λάχωσιν, αἱ μὲν πρῶται τέτταρες ἕξ καὶ τριάκοντα ἡμέρας ἐκάστη, αἱ δὲ ἕξ αἱ ὕστεραι πέντε καὶ τριάκοντα ἡμέρας ἐκάστη.

These statements, however, might be interpreted to mean that the tribe to sit first was fixed by lot and the others followed in the official order; but an examination of the inscriptions shows plainly enough that the tribes in the prytany, at least during the fifth, fourth, third and second centuries before Christ, did not have any relation to the official order at all.

It has been commonly believed that the order of the tribes in the prytany was fixed by lot at the beginning of the year. In an article on the 'Attic Civil and Sacred Years,' published in the Journal of Philology for 1895-6. Vol. 24, p. 76, T. Nicklin incidentally suggests that it may have been at the end of each prytany that the tribe to sit next was determined. This view I think correct and by a comparison of the following passages (all I can find bearing on the matter) will attempt to prove it to be so.

C. I. A. I, 37. ἐχ[σενε]γκέτω δὲ ταῦτα ἐς [τὸν] δῆμον [ἢ Αἰγῆ] ἐς π[ρ]υτ[α]νεί[α] ἐπάναγκες ἐπει[δὴν] . . . . .] στρα . . . ἐς τρίτην ἡμέραν [πρῶτ]ον μετ[ὰ τὰ ἰε]ρά.

This reading, given by a new fragment published by U. Koehler, in *Hermes*, 1896, p. 146, removes any difficulty that might be connected with the reading in the C.I.A.

C.I.A. I, 40. ἐπειδὴν ἐσέλ[θη ἢ π]ρυ[ταν]εῖα ἢ δευ[τέρα]. This is a compound decree: the second decree was passed during the second prytany, Kekropis, and dealt with the question transferred to it by the first prytany. Had it not been customary for the second prytany to be unknown during the term of office of the first prytany, it is strange that δευτέρα was not replaced by Κεκροπίς. That the secretary who posted up the decree felt no scruples in regard to changing a matter of phraseology to suit the fashion of the year in which he held office, may be ascertained from C.I.A. IV 2, 1b, in which it is to be noticed that the deme of the ἐπιστάτης was added to the decree by the secretary who had it posted up; for in this year alone before 378-7 B.C. was it customary to give the deme of this officer. On the other hand, that the decree he posted up was written out when passed and copied when inscribed on the stone, is clear from the same inscription; for in it the Hellenotamiai, although in 403-2 B.C. they no longer existed, are required to give, indeed, are supposed to have given, the money to pay for the setting up of the stone.

C.I.A. II, 12. [δ]οῦναι δὲ τῆ[ν] ψ[ή]φον τοῖς πρυτάνευσ τοῖς μετὰ [τὴν] Ἐρεχθιδ[α] πρυτανεύοντας ἐν τῇ πρώτῃ ἐκκ[λη]σίᾳ περὶ τούτων - - ]

C.I.A. II, 54. [ἐπὶ τῆς Ἀκαμιντίδος δευτέρα[ς] πρυτανεία[ς]. - - - [τρι]μυκόστη τῆς πρυτανείας]. - - - τὴν δὲ ψήφον δοῦναι περὶ [τῆ] αὐτοῦ τοῖς πρυτάνευσ τοῖς [μετὰ] τὴν Ἀκαμιντίδα πρυταν[εύ]οντας ἐν τῇ [π]ρώτῃ ἐκκλησίᾳ.

C.I.A. IV 2, 229c. τοῖς [δὲ] πρυτάνευσ τοῖς μετὰ τὴν Ἀντιο[χ]ίδα πρυτανεύοντας δοῦναι περὶ αὐτοῦ τὴν ψήφον εἰς τὴν πρώτην ἐκκλησίαν.

C.I.A. II, 243. τοῖς δὲ πρυτάνευσ τοῖς τὴν εἰσιούσαν πρυτανείαν πρυτανεύοντας δοῦναι περὶ αὐτοῦ τὴν ψήφον τῷ δήμῳ εἰς τὴν πρώτην ἐκκλησίαν.

C.I.A. IV 2, 252e. [καὶ δοῦναι] περὶ αὐτοῦ τὴν ψήφον τοῖς πρυτάνευσ οἱ ἂν τυγχάνωσι πρυτανεύοντες μετὰ τῆ[ν] Οἰνη[ίδα] φνλήν, κατὰ τὸν νόμον.

C.I.A. II, 273. [τοῖς δὲ πρυτάνευσ τοῖς τῆ[ν] εἰσιούσαμ πρυτανείαν] πρυτανεύοντας δοῦναι τῇ ψήφον τῷ δήμῳ εἰς τὴν πρώτην ἐκκλησίαν].



C.I.A. IV 2, 273c. [περὶ δὲ τῶν δωρεῶν δοῦναι τῆ]ν ψῆφ[ον τοὺς]  
[πρυτάνεις τοὺς τὴν εἰσιούσαν πρυ]ταν[εῖαν πρυτανεύοντας].

C.I.A. II, 309. το[ὺς δὲ πρυτάνεις οἱ ἂν τυγ]χάνωσι πρυτανεύοντ[ες]  
[δοῦναι τὴν ψῆφον περὶ τῆ]ς δωρεᾶς ἐπειδὴν ἐπικν[ρωθῆ], εἰσαγαγείν δὲ]  
[τὴν δ]οκιμασίαν τοὺς θεσμ[οθέτας εἰς τὸ πρῶτον δικαστ]ήριον κατὰ τοὺς  
νόμο[υς].

C.I.A. II, 312. [Ἐ]πὶ Διοτίμου ἄρχοντος ἐπὶ τ[ῆς II]υ(ν)διονίδος  
δ[ω]δεκάτης πρυ[τα]νεύεις - - - . Σκιροφοριῶνος ἔκτει [μ]ετ'εἰκ[ά]δας,  
πέμπτει καὶ ε(ι)κοστ[ε]ῖ τῆς πρυτανεύεις - - - . τοὺς δὲ πρυτάνεις οἱ ἂν  
[π]ρῶτον λάχωσι πρυτανεύειν δ[ο]ῦναι περὶ αὐτοῦ τὴν ψῆφον εἰς [τ]ῆμ-  
πρώτην ἐκκλησίαν.

C.I.A. II, 119. [ἐπιμελεῖσθαι δ]ὲ αὐτοῦ - - [του]ς πρυτάν[εις οἴτινες]  
[ἂν λά]χωσι ἀ[εὶ ὅπως ἂν αὐτῷ σ]υνπ[ρ]άτ[ωσι οὐ ἂν δέη-αι].

If we compare these with the formulae used to convey instructions to the proedroi, whom we know to have been elected by lot just before assuming office, the inference suggested above seems to me to be forced upon us.

C.I.A. II, 318. - - - [ἀγαθὴ τύχῃ δεδόχθαι τῆ] βουλῆ] τοὺς προ-  
έδρο[ους οἱ ἂν λάχωσι προεδρεύειν ἐν τῷ] μὲ δῆμῳ εἰς τὴν [ἐπιούσαν ἐκκλησίαν]  
[ὅταν ἐξήκ]ωσι αἱ ἐκ τοῦ ν[όμου ἡμέραι χρηματῆσαι περὶ τούτων], γνώμη  
δὲ ξυμ[βύλλεσθαι τῆς βουλῆς εἰς τὸν δῆμον] ὅτι δοκεῖ τεῖ β[ουλε]ῖ ἐπαινεῖσαι  
[Στρόμβιχον καὶ στ]εφανῶσαι χρυ[σῶ] στεφάνῳ ἀπὸ - δραχμῶν ἀρετῆ]ς  
ἔνεκα καὶ φ[ιλοτιμί]ας τῆς εἰς τὸν δῆμον · εἶναι δ]ὲ αὐτὸν Ἄθην[αῖον καὶ τοὺς]  
[ἐκγόνο]υς αὐτοῦ καὶ γρά[ψαισθαι φυλῆ]ς καὶ δῆμον καὶ φριτρίας ἣς ἂν βούλ-]  
[ηται] κατὰ τὸν νό[μον, τοὺς δὲ πρυτάνεις δοῦναι περὶ αὐ]τοῦ τὴν ψῆφ[ον]  
[εἰς τὴν πρῶτην ἐκκλησίαν, τοὺς δὲ θεσ]μοθέτ[ας εἰσαγαγείν αὐτῷ τὴν]  
[δοκιμασίαν τῆς δωρεᾶ]ς [ὅταν πρῶτον - - - .

In this resolution of the senate, it seems to me that it would be straining the passage very much, to make τοὺς πρυτάνεις refer to any other prytanes than those in office at the time.

So in C.I.A. IV 2, 231b. Ἐπὶ Κηφισοδώρου ἄρχοντος ἐπὶ [τῆς . . . ]  
[. . . . . π]έ]νπτης πρυτανεύεις, ἣ [Εὐ]κλ [ῆς II]υ[θοδώρου Ἄλωπεκῆθε]ν  
ἐγραμμάτευεν · Ποσιδεῶνο[ς] ἐ[κ]τῆ ἐπὶ δέκα, δυντέρ]μ καὶ εἰκοστῆ τῆς πρυτα-  
νεύει[ς] - - - . [δοῦναι δὲ τὴν ψῆ]φον τῷ δῆμῳ περὶ τῆς πολιτε[ύει]ς τοὺς]  
[πρυτάνεις τ]ῆς Πανδιονίδος ε[ἶ]ς τὴν πρῶτην ἐκκλη[σίαν κατὰ τὸν] νόμον.

Before commenting on this decree, further than to state that it

and all those quoted above, with the exception of C.I.A. I, 37 and 40, refer to donations of citizenship, I wish to cite (Dem.) 59, p. 1375.

πρῶτον μὲν γὰρ νόμος ἐστὶ τῷ δήμῳ κείμενος μὴ ἐξείναι ποιήσασθαι Ἀθηναίων ὃν ἂν μὴ δι' ἀνδραγαθίαν εἰς τὸν δῆμον τὸν Ἀθηναίων ἄξιον ἢ γενέσθαι πολίτην. ἔπειτ' ἐπειδὴν πεισθῆ ὁ δῆμος καὶ δῶ τὴν δωρεάν, οὐκ ἐξ κυρίαν γενέσθαι τὴν ποιήσιν, ἔαν μὴ τῇ ψήφῳ εἰς τὴν ἐπιούσαν ἐκκλησίαν υπερεξουκισχίλιοι Ἀθηναίων ψηφίσωνται κρύβδην ψηφίζόμενοι. τοὺς δὲ πρυτάνεις κελεύει τίθεναι τοὺς κωδίσκους ὁ νόμος καὶ τὴν ψήφον διδόναι προσιόντι τῷ δήμῳ, πρὶν τοὺς ξένους εἰσιέναι καὶ τὰ γέβρι ἀναιρεῖν, ἵνα κύριος ἂν αὐτὸς αὐτοῦ ἕκαστος σκοπηταὶ πρὸς αὐτὸν ὄντινα μέλλει πολίτην ποιήσασθαι, εἰ ἀξίος ἐστὶ τῆς δωρεᾶς ὁ μέλλων λήψεσθαι.

From this it is evident that τὴν πρώτην ἐκκλησίαν is identical with τὴν ἐπιούσαν ἐκκλησίαν. This being the case, we have no option but to restore Πανδιονίδος in the lacuna in the preamble of C.I.A. IV 2, 231b; for there were still thirteen days of the prytany to elapse, and during this period, even if no special convocation of the ekklesia was held, one of the four regular meetings mentioned by Aristotle must have taken place. Koehler, however, restores Ἀκαμαντίδος, seemingly for no other reason than that Πανδιονίς is mentioned farther down in the decree.

It is obvious that the meeting at which the people were to vote by ballot must often have been held before the term of the prytany, in which the matter was first considered, had expired. To cover these cases the following formula was used.

C.I.A. II, 108. [καὶ δοῦναι τὴν] ψήφον περὶ αὐτοῦ τοὺς πρυτάνεις ἐν τῇ [πρώτῃ ἐκκλησίᾳ].

C.I.A. II Add., 115b. τοὺς δὲ πρ[υτ]άνει[ς] δοῦναι περὶ αὐτοῦ τὴν [ψήφον] τῷ [δ]ήμῳ εἰς τὴν πρώτην ἐκκλ[ησ]ίαν.

C.I.A. II, 154. [τοὺς πρυτάνεις - - δοῦναι περὶ] αὐτοῦ [τὴν ψήφον τῷ] [δῆμῳ εἰς τὴν πρώτην] ἐκκλ[ησ]ίαν].

C.I.A. II, 187. [τοὺς δὲ πρυτάν]εις τῆς Ἰπποθ[ωντίδος] δοῦναι περὶ [αὐτοῦ τ]ῆ[ν] ψήφον εἰς τ[ὴν] πρώτην ἐκκλ[ησ]ίαν].

C.I.A. II, 223. [δοῦναι - - τὴν ψήφον τοῦ]ς πρυτάνει[ς - - ε]ἰς τὴν ἐπι[ούσαν] ἐκκλ[ησ]ίαν].

C. I. A. II, 228. τοὺς δ[ὲ] πρυτάνεις τῆς Ἄ]ντιοχίδος δοῦναι[ι περὶ αὐτοῦ]  
[τῷ δῆ]μῳ τὴν ψῆφον εἰ[ς τὴν πρώτην ἐκκλη]σίαν.

C. I. A. II, 229. [τοὺς πρυτάνεις - δοῦναι - περὶ αὐτῶ]ν τὴν [ψῆφον εἰς]  
[τὴν πρώτην ἐκ]κλησίαν.

C. I. A. II, 230. [τοὺς δὲ πρ]υτάνει[ς τῆς Ἰπποθωντίδος δοῦναι περ]ὶ  
αὐτ[οῦ τὴν ψῆφον εἰς τὴν πρώτην ἐκκλη]σίαν[ν].

It is made probable by the preamble that Hippothontis was fourth in the prytany in this year (334-3 B.C.). The dating of C. I. A. II, 739 is altogether too uncertain to present any obstacle.

C. I. A. II, 272. τοὺς δὲ πρυτάνεις τῆς Ἰπ[πο]θωντίδος δοῦναι περὶ  
αὐτοῦ τὴν [ψ]ῆφον τῷ δήμῳ εἰσσετὴν πρώτην ἐκκλησίαν.

C. I. A. II Add., 273b. τοὺς δὲ [πρυτάνεις δοῦναι περὶ αὐτοῦ τῆ]ν  
ψῆφον εἰ[ς τὴν πρώτην ἐκκλησίαν] - - - .

C. I. A. II, 320. τοὺς δ[ὲ] πρυτάνεις τοὺς πρυτ[ανεύ]στας δοῦ[ν]αι[ι]  
[περὶ αὐτ[οῦ τὴν ψῆφον] - - - .

C. I. A. IV 2, 366b. δοῦναι δὲ περὶ αὐτοῦ τὴν] ψῆφον τοὺς πρυτάνεις  
ἐν τῇ πρώτ[ει ἐκκλησί]ᾳ.

See also C. I. A. IV 2, 229d, l. 15; II, 288. 300; IV 2, 300b; II,  
318, 361, 397, 401.

C. I. A. II, 51 might seem to present a difficulty, but, in reality,  
is strongly confirmatory. The preamble runs as follows :

[Ἐπὶ Ἄ]ν[τι]στράτου ἄρχοντος ἐπὶ [τῆς . . . ] -  
[ . . . ἰδ]ος δεκάτης πρυτανε[ί]ας [ῆ] Ἐ[ξ]ῆ[κ] . . . ] -  
[ . . . π]αι[ι] . . . ω] Ἄζηνι[ε]ῦ[ς ἐγριμμάτ]ει[ν]ει -  
[ν . τῶν προέδρων] ἔ[πε]ψῆ[φι]ζ[ε] Εὐάγ]γ[ελος - - ?]  
(corona) (corona)

[ . . . ἰ]διος εἶπεν . περὶ ὧν οἱ πρέσβεις ο[ἱ]  
[παρὰ] Διονυσίου ἦκον[τες] λέγουσι[ν], δεδ[όχ]η -  
[θαι τῆ]ι βουλῆ. - - - - - [τ] -  
[οὺς δὲ πρυτάνεις] [τῶν] τῆς Ἐ[ρ]εχθίδος δο -  
[ῦναι τὴν ψῆφον] περὶ [αὐτοῦ] - - - .

Ερεχθίς in the second last line is due to Fauvel, who read ρ  
on the stone, and this is accepted by Koehler. It must be noticed  
that there is one space too few in the preamble to allow us to re-  
store Ἐρεχθίδος. Nevertheless, it should be restored; for in the

preamble as given in the Corpus there are but thirty letters, while in the rest of the decree there are thirty-one, though the whole inscription is written *στοιχηδόν*. If all the lines had an equal number of letters, Erechtheis would exactly fit the lacuna. Further, the decree was passed in the last prytany of the year. It is clear from C.I.A. II, 312 (see p. 22) that, during this prytany, the lot had not yet been cast to determine the tribe to sit first in the following year. The Pseudo-Demosthenes states that the vote by ballot was to be taken in regard to the donation of citizenship at the 'coming meeting of the people.' This would be utterly impossible were the prytanes of Erechtheis, who are required to see that this is done, other than those in the prytany at the time; for the first prytany of the following year (368-7 B.C.) was not Erechtheis, but Kekropis (C.I.A. II Add., 52b). I, therefore, have no hesitation in restoring *Ἐρεχθίδος* in the preamble of this decree.

In a decree published in *Hermes*, 1896, p. 138, and passed in the prytany of Akamantis of the year 424-3 B.C., there is found the following :

[καὶ δοῦναι Πο]ταμοδώρῳ πεντακοσίῳ δραχμὰς δωρεῖαν ἐκ δημοσίου] ἐπὶ τῆς Ἀκαμαντίδος ἐντ[ὸς . . . . ἡμερῶν, οἱ δὲ πρυ]τάνεις ἐπιμεληθέντων [ὅπως ἂν παρασχῶσιν οἱ κωλυκ]ρέται ταῦτα μὲν τῆμ[βουλήν ψηφίσασθαι, ἐὰν δέ τι δέη]ται Ποταμόδωρος, ἢ[Ἀκαμαντὶς πρυτανεία ποιησάτω] πρόσσοδον αὐτῷ ἐν [τῇ ἐκκλησί]α [πρῶτον μεθ' ἱερά].

In this inscription, although the tribe Akamantis is in the prytany at the time the instructions are given and are to be carried out, it is mentioned by name, not simply referred to as "οἱ πρυτάνεις."

C.I.A. I. 31B has Φαντοκλέ[α] δὲ προσαγαγῆν τὸν Ἐ[ρ]εχθίδα πρυτανεία[ν] πρὸς τὴν βουλὴν ἐν τῆ[ι] πρότει ἔδραι. In this there is an additional reason for specifying the prytany by name, in that Phantokles, whose interest was presumably in the colony which was being sent to Brea, would wish the tribes in the prytany at the time he was speaking to introduce him to the senate, that the thirty days, open for making arrangements, might not elapse before he got a chance to explain his plans.

It seems to me, therefore, that the speaker in the senate or assembly did not know the name of the tribe to succeed the one sitting in the prytany at the time he was speaking. Whenever the name of a tribe, instructed to perform some duty in the future, is mentioned, it is the name of the one in office at the time the instructions are given, unless they are given during the ninth prytany, when of course, the tribe to sit tenth being known, its name might be given. In the light of these facts we must explain the observation, that the tribe from which the secretary was chosen was never the same as that in the prytany during his term of office. If we look at the question from the point of view of the official who drew from the urn the ballots, by which, in each case, the tribe to sit in the prytany, and the tribe to be represented in the secretaryship next, were to be determined, we can understand the process most clearly. Let us suppose Aiantis to have been drawn for the first section of the prytany year, and one of the other nine, say Erechtheis, for the first secretaryship. Erechtheis would then proceed to elect by show of hands an individual to hold the office. For the second position in the prytany the lot fixed upon Aigeis, let us suppose. Of course, no ballot for Aiantis was put in the urn. The secretary for Aigeis would necessarily be chosen by one of eight tribes alone, unless we had supposed Erechtheis to have been the one drawn for the second place in the prytany. In this way, when the tribes for nine prytanies and for nine secretaryships were determined, there would be left one tribe for each office, and they must necessarily be different.

Note A. In the year 408-7 B.C., the tribes in the prytany seem to have been arranged in the reverse of the official order,—thus (1) \*Antiochis, (2) \*Aiantis, (3) \*Hippothontis, (4) \*Kekropis, (5) Oineis, (6) \*Akamantis, (7) Leontis, (8) Pandionis, (9) Aigeis, (10) \*Erechtheis.

Kirchhoff, on account of the like number of letters in the lines, and the like shaping of the letters, is inclined to join C.I.A. iv 1, 331, 4, p. 151 to I, 324. It is from I, 324 that we obtain the prytanies given above without an asterisk. He states that C.I.A. iv 1, 321, 4, p. 151, is probably the last portion of the accounts of the Erechtheum superintendents for the year. In it we have 'Επι τῆς . . . . . [ ]δος δεκάτη[ς πρυτανευούση]ς. 'Ερεχθηίδος exactly fits. I think that we must suppose that the reverse order of the tribes was followed in this year, unique as it now appears to be. The prytanies, therefore, for the whole year have been restored as above.

There are several inscriptions dealing with work done on the Erechtheum, viz., C.I.A. I, 321, 322, 323, 324; IV 1, 321, p. 74; IV 1, 321, p. 148. Michaelis, in *Mitth. des deutsch. arch. Inst. zu Athen* XIV, 1889, p. 319ff., thinks that they all belong to one year, 409-8 B.C., and that they should be arranged in the order C.I.A. I, 322, 321; IV 1, 321, 1 and 2, p. 148; IV 1, 321, p. 74; I, 324. Kirchhoff does not venture to say whether he is right or not. By restoring as above, we show clearly that Michaelis is wrong, both in his disposition of the inscriptions, and in holding that they all belong to one year. C.I.A. I, 322, in which Kekropis holds the first prytany, and C.I.A. I, 324, in which we make Kekropis the fourth, obviously cannot belong to one year. C.I.A. I, 322 is dated by the archon in 409-8 B.C.; therefore, C.I.A. I, 324 does not belong to 409-8 B.C. It cannot fall to 410-9 B.C., 407-6 B.C., or 406-5 B.C. on account of the arrangement of the prytanies in these years, and so Kirchhoff's conjecture, that it belongs to the year 408-7 B.C., is confirmed. As we have seen, C.I.A. IV 1, 321, 4, p. 151, is likewise assigned to 408-7 B.C.; so that a certain degree of order is thrown into the fragments that deal with the erection of the Erechtheum.

§ 8. CHANGE FROM *Χειροτονία* TO *Κλήρωσις*. THE SIGNIFICANCE OF THE SECRETARY'S NAME IN THE TITLES AND OFFICIAL HEADINGS OF DECREES.

Aristotle, *Ath. Pol.* 54, 3, says: *πρότερον μὲν οὖν οὗτος ἦν χειροτονητός, καὶ τοὺς ἐνδοξοτάτους καὶ πιστοτάτους ἐχειροτόνον. καὶ γὰρ ἐν ταῖς στήλαις πρὸς ταῖς συμμαχίαις καὶ προξενίαις καὶ πολιτείαις οὗτος ἀναγράφεται. νῦν δὲ γέγονε κληρωτός.*

He states that, before the principle of sortition was introduced into the election of the secretary, the most reputable and trustworthy citizens were chosen for that office; the inference being, that, since the change to the system followed in his day took place, the results were not always so happy. Now just what does the passage mean? In *οὗτος ἀναγράφεται* the allusion is certainly to the name of the secretary, and to nothing else. The question has been raised whether Aristotle sought proof for his conclusion, as to the position in the social world occupied by the secretaries in former times, from the mere presence of their names on tablets of the specified character, or from the social standing of the persons, whom such tablets show to have held the secretaryship. If the latter be true, the addition, *πρὸς ταῖς συμμαχίαις καὶ προξενίαις καὶ πολιτείαις*, is remarkable. It would indicate that the only sources, available to Aristotle for ascertaining who had been

secretaries, were the stelai mentioned. It is incredible that at Athens no other records were kept: and, as a matter of fact, all stelai, inscribed at the command of the senate and assembly, irrespective of the content of the matter inscribed, would have been available to Aristotle for such a purpose. Therefore, we are bound to fall back upon the conclusion that Aristotle is proving his point by the presence of the secretary's name, in documents, in which the mere fact of its presence, demonstrated the esteem and confidence, in which each individual secretary was held by his fellow citizens; and indeed this is the only conclusion for which there is any warrant in the text of Aristotle.

These documents are stelai on which are inscribed decrees dealing with international questions (*συμμαχίαι, προξενίαι, πολιτείαι*). As has been seen above, there are two places in decrees in which the name of the secretary may appear, the title, and the official heading. All decrees published by state authority, at all times, contain the secretary's name in the official heading. Therefore, Aristotle cannot possibly have referred to the official heading. Accordingly, without an examination of the facts, we are brought to the conclusion that, in the decrees meant by Aristotle, the writing referred to in the phrase *οὗτος ἀνυγράφεται* was in the title. The facts prove this conclusion to be correct: for, with only four exceptions, all the intelligible decrees with the name of the secretary in the title, from the earliest times until the year 356-5 B.C., deal with treaties of alliance (*συμμαχίαι*), laudatory inscriptions in honor of states or individuals (*προξενίαι*), or articles of citizenship (*πολιτείαι*). The four exceptions are, C.I.A. IV 1, 27b, p. 59; I, 58; IV 1, 39a, p. 141; I, 61. They all contain the reports of special committees that have been nominated and instructed by the people to perform some specific duty. The first three deal with re-assessments of tribute, and the fourth with a revision of the laws. After 356-5 B.C., the secretary's name never appears in the title, and after 363-2 B.C., the first year in which we know that the secretary was an annual officer, only twice, once in 359-8 B.C. (C.I.A. II, 60), and again in 356-5 B.C. (C.I.A. II Add., 66b). If it was determined in 363-2 B.C., or even a few years earlier, to omit the

secretary's name in the title for the future, it is but natural that, from force of habit, it should have been inserted in a few instances in the years immediately following. Hence, we are justified in holding that, when the secretary became an annual officer, somewhere between 368-7 B. C. and 363-2 B. C., his name was dropped in the title.

In this way we have arrived at the time, at which the secretary was first elected by sortition instead of by show of hands ; for it is evident from Aristotle that the omission of the name in the title marks the era of the introduction of the lot. We may say, therefore, that, somewhere between the years 368-7 B. C. and 363-2 B. C., the secretary became an annual officer, and hence was elected by lot according to the general practice in the case of yearly public officers. Now just what is meant by the change from election by show of hands to election by lot? The only part popular election could have played in the earlier process was in the selection of the individual from among his fellow tribesmen. This seems clearly to have been what Aristotle meant by *χειροτονία*. After 363-2 B. C. the individual and not merely the tribe was selected by lot. This change well illustrates the idea that lay behind the usage of sortition. This was to prevent the ablest men in the state, the men most capable of governing, and recognized as such, from being chosen regularly or frequently to fill the ordinary administrative positions. To effect this, as Aristotle says, *τὰς δ' ἀρχὰς τὰς περὶ τὴν ἐγκύκλιον διοίκησιν ἀπάσας ποιοῦσι κληρωτάς*. Of course, the object aimed at was to secure the supremacy of the *demos* ; for the less the power of the executive, the greater that of the people. So long as the secretary was an official of the senate, or rather of a prytany of the senate, he was chosen by show of hands, in all probability from among his fellow senators. But when he became a state officer, to offset his increased powers, the lot was used in his election.

It seems that from the presence of his name in the title Aristotle could judge that the secretary was a man of high position in the state. The limitations to the appearance of his name, and the uncertainty of its appearance within these limitations, make it difficult to see what useful purpose its presence served. It is



noteworthy, however, that it was over stelai *πρὸς ταῖς συμμαχίαις καὶ προξενίαις καὶ πολιτείαις* that anaglyphs were placed, and observation shows that, where there is an anaglyph, there is usually found a title with the secretary's name in it. Further, the secretary's name in the title is almost always written out in full in large-sized letters, the deme name being rarely omitted. All these facts seem to me to indicate that the presence of the secretary's name in the title is due entirely to motives of ostentation.

The presence of the secretary's name in the official heading has been thought by some to have been, in the fifth century, a means of dating the decree. I can find no proof for this view. It is true that the secretary's name is invariably present in the official heading of decrees, and the archon's usually absent. It is true, also, that with the archon's name in the public accounts is joined the name of the secretary for the first prytany of the year. The only bearing, if any, which the latter fact has is upon the much vexed question of the sacred and civil years. The only conclusion that the former yields is that the fifth century inscriptions were not, as a rule, dated at all. It is true that, in one case, *ἐνυγραφεῖ* are cited by the name of a secretary (C.I.A. I, 31, l. 16). That this is the *γραμματεὺς τῆς βουλῆς* is not certain. The *ἐνυγραφεῖς* themselves may have had a secretary. It is equally true that *ψηφίσματα* are never cited by the name of the secretary, but by the name of the mover or archon. It does not appear likely that we are to recognize a difference, in the significance of the presence of the secretary's name in the official heading, as between the fifth century, and those following. This being the case, the fact that decrees, published by private individuals or associations, bear the archon's name, but lack the secretary's, seems to show that the secretary's name in the official heading distinguishes the official publication.<sup>1</sup> An examination of the inscriptions shows that no decree, ordered to be set up by the state and of which we possess the official copy, lacks the name of the secretary. On the other hand, if the inscription be copied from an officially published decree and set up by a private individual, or set up by a

<sup>1</sup> Hartel in his *Studien* seems to me to have proved this point conclusively.

private individual from the unpublished state copy kept in the Metroon, it always lacks the secretary's name.

To certify that an inscription has been published by state authority is, therefore, the prime reason for the presence of the secretary's name in the official headings of inscriptions. As a secondary reason, is the guarantee, thereby given, that the published copy is word for word as the resolution passed by the state assemblies.

The idea might be obtained, from the great frequency with which the secretary's name is connected with the publication of decrees, that that was his sole or most important duty. Such is not the case. According to Aristotle the γραμματεὺς κατὰ πρωτανείην τῶν γραμμάτων ἐστὶ κύριος, καὶ τὰ ψηφίσματα τὰ γινόμενα φυλάττει καὶ τᾶλλα πάντα ἀντιγράφεται. That is to say, the duties of the secretary consisted, for the most part, in receiving, keeping, and checking off with the original copies, the state decrees, which, unless otherwise specifically disposed of, were stored in the Metroon (C.I.A. iv 2, 458b, l. 16ff.). If any were to be published, he was the official to have it done.

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## § 9. SECRETARIES MENTIONED IN THE PREAMBLES OF DECREES.

In the following list, the date given to each inscription is that fixed by the Editor of the Corpus, Vol. II. (U. Koehler), unless it is marked with an asterisk. In that case I have assigned the date, or restored some portion of the name myself.

Year B.C.	Tribe	Name and Deme of Secretary	Reference
363-2	Antiochis	Νικόστρατος [Φ.....] Παλληνεύς	II, 54, 55. IV 2, 54b, Ditt. Syll. I, 71.
362-1	Oineis	'Αγαθάρχος 'Αγαθάρχου 'Ογήθεν	II and IV 2, 56 and 57. II Add., 57b.
361-0	Aiantis	Χαρπί[ε]ον Χαρμανύ[τ]ου Φυλαηνεύ[ς] Φανοκλ[ί]ης ---	IV 2, 59b.
360-9		* -- [ε]ππος Σμερ[ί]θου Κεραδάης	II, 60.
359-8	Hippothontis	* [τ]ε[ρ]σο[κ]λει[δ]ης[.....] Δαμ[μ]π[τ]ρ[ε]ύς	IV 2, 60b, cf. II, 672 and 996.
358-7	Erechtheis	Διόδωτος [Δ]ιοκλέους 'Α[γ]γελήθεν	II Add., 82b.
357-6	Panthonis	* Ανάσις Δ[υ]στ[ι]μίχου Πιθ[ε]ύς	II, 62, 63.
356-5	Kekropis	[Πιά]διος Σωκλέους ἐξ Οίου	II, 66, Add., 66b.
355-4	Leontis	Πρωκλείδης 'Αναχυρατί[δ]ος.....	II, 67-70. IV 2, 70.
354-3		*... ἦδης Δωροθέου Παλληνεύ[ς]	II, 71. IV 2, 71, 71b, 71c, 71d.
353-2	Antiochis	*Καλλιτιάδης Εἰώ[ν]ημεύς	II, 72. IV 2, 72b.
352-1	Erechtheis		II, 105, Add., 105b.
351-0	Aigeis		
350-9	Pandionis	Δειχίης Δημάρχου Φρε[α]ρί[ο]ς	II, 107. IV 2, 107, 107b, 107c.
349-8	Leontis		
348-7	Akamantis	Ασιμάχος Σωσιδίμου 'Αχυρνεύς	II, 109, 110. IV 2, 109b.
347-6	Oineis	*Κηφισό[δ]ωρος 'Αθη[ν]υσφίνου[ς] Φ]λευεύς	IV 2, 110c. II, 75.
346-5	Kekropis		

349-50	Λεονταί	Διεύθυνσις Δημάρχου Φρέαττοῦ	II, 107. IV 2, 107, 107b, 107c.
348-7	Akamantis	Ἀνομίμαχος Σωσιδμήμων Ἀχαρνεῖς	II, 109, 110. IV 2, 109b.
347-6	Oineis	*Κρησιό[δ]ωρος Ἀθη[ν]οφάνου[ς]	IV 2, 110c. II, 75.
346-5	Kekropis	Φ]λυεύς	

Year B.C.	Tribe	Name and Deme of Secretary.	References
345-4	Hippothontis	..... ξενος ..... ἐξ Οἰο[ν]	IV 2, 111b, 111c, 1. 25.
344-3	Aiantis	*Χρήμης Φ..... δῆς	II, 111.
343-2	Antiochis	Κλεόστρατος Τιμοσθέσιος Αἰγυλιεύς	II, 114 C. IV 2, 114b, 114c.
342-1	Erechtheis		
341-0	Aigeis	*Ονήσιππος] Ἀρισφάνης	II, 116.
340-9	Pandionis	*Ἀσπέτος [Ἀσπέτου Κεθόβριος]	II, 117, 809c, 1. 71.
339-8	Leontis		
338-7	Akamantis	*Φιλ[α]πίπος Ἀντιφ[ώ]ντος Εἰ[ρη]ταῖος	II, 121, 122, 13c.
337-6	Oineis	Χαίρεστρατος Ἀμεινί[α]ν] Ἀχαρνεῖς	II, 123-127.
336-5	Kekropis	..... *Μελαρ]άδορον [Ξυπεταίου]	IV 2, 128c. II, 943.
335-4	Hippothontis	*Πρόξενος Πυλαγόρου Ἀχεροδαιῶς	IV 2, 128b, 1. 2. II Add., 567b. Willh. Ber., p. 6.
334-3	Aiantis	*Μηνόφιλος Μηνόσω[φ]ος Φυλαγηεῖς	II, 230. IV 2, 163b.
333-2	Antiochis	*Ἀρχέλιος Χαυρίων Παλαγηεῖς	II, 169. IV 2, 169b. C. I G. Sept. I, 3499.
332-1	Erechtheis	*Ἀριστόνους Ἀριστόνου Ἀναγγραμῶς	II, 173, 174, 183. IV 2, 173b. C. I G. Sept. I, 4252 and 4253.
331-0	Aigeis	..... *Κλοῦαν[ε]ῖς	IV 2, 115b.
330-9	Pandionis	*Ἀντιδόροπος Ἀντίων Πα[ύ]σαν[ε]ῖς	II, 176, 177.
329-8	Leontis	Σωστράτηδης Ἐχφάρτου Εἰπιπυρίδης	II, 178. IV 2 Add., 178. C. I G. Sept. I, 4254.
328-7	Akamantis	*Πυθόδηλος Πυθόδηλου Ἀγροιάτος	IV 2, 178b. II, 236.
327-6	Oineis		
326-5	Kekropis	*Ἀντιφῶν Κοροῖβου Ἐλεστιάτος	II, 179. IV 2, 179b, 1. 2.
325-4	Hippothontis	..... ε φρήνιου[ς] [Γραμμοιάτος]	IV 2, 180c.
324-3	Aiantis	[Εἰ]σαλ[η]ς Πυθόδορον Ἀλοπεκ[τή]θε]ν	II, 181-183. IV 2, 231b.
323-2	Antiochis	Εἰθυγένης Ἠφαιστοδμήμων Κηφισιεύς	II, 185, 186, 188. IV 2, 185b.
322-1	Erechtheis		

§ 10. OFFICIAL ORDER OF THE TRIBES IN THE SECRETARYSHIP DURING THE FOURTH CENTURY B.C.

It has long been known that, in some year between 368-7 B.C. and 363-2 B.C., the secretary mentioned in the preamble of the decrees, in place of changing with each prytany, came to hold office for the whole year. The exact year of the change has not been definitely established, nor can it be, until more inscriptions of this period have been discovered.

In the list given above, the first point to be observed is that, in a period of ten years, one secretary from each of the ten tribes holds office. This is all but demonstrably true of the period 362-1 to 353-2 B.C. inclusive. It is certainly true of the ten years 342-1 to 343-2 B.C. inclusive, and of the two ten year periods that follow. The second, and more important point to be noticed, is that, for the thirty years 352-1 to 323-2 B.C. inclusive, the tribes, from which the secretaries are selected, follow one another in the official order. This requires no demonstration: it can be seen at a glance. The official order of the tribes has been well known heretofore; but it has always been looked upon as a purely descriptive thing: it has never been known to have had anything to do with an annual office. If there were ten men in a board, their names, if published, were seen to be frequently arranged in the official order of their tribes. But that the official order was anything more than a kind of alphabetical method of arranging names, has now for the first time been demonstrated.

In the year 322-1 B.C. a new ten years period was begun in the usual way, with a secretary from the tribe Erechtheis, but on the 20th of Boedromion the Lamian war was ended by a Macedonian garrison entering Monnychia. We have evidence that the democratic method of procedure was not at once thrown aside. During the whole of this archon-year, the demos as usual attended to the public business, and the secretary<sup>1</sup> continued to publish the decrees. It is most likely that it was at the beginning of the year 321-20 B.C. that the democratic forms were abolished, the twelve thousand of the poorer citizens disfranchised, an oligarchic timoc-

<sup>1</sup> C.I.A. II, 185, 186, 188.

racy established, and a fundamental change made in the branch of the service to which the secretary belonged.

This much said, it merely remains to make some simple remarks on the list given above, and to substantiate the restorations suggested. In the first place it is shown beyond the shadow of a doubt that the view taken earlier in regard to the number of the officials dealing with the publication of the decrees is correct. Before 363 B.C., there is absolutely no evidence to show that there existed, at any one time, more than one secretary with this duty. Between 363-2 B.C. and 322-1 B.C., there is only one secretary mentioned in the formulae of the decrees; he holds office for a year, and has two titles, *γραμματεὺς τῆς βουλῆς*, and *γραμματεὺς κατὰ πρυτανείαν*. The second is a new title which gradually displaces the first. This is incontestible; for it is certain that the person whose duty is specified in the decree, is identical with the one, whose name is given in the preamble of the decree; and the person, named in the preamble of a decree, and in the same decree given the title *γραμματεὺς τῆς βουλῆς*, is shown by his tribe to be a member of the same system of tribe rotation as the person named in the preamble of another decree, and in the same decree given the title *γραμματεὺς κατὰ πρυτανείαν*. The secretaries follow one another in the official order of the tribes they represent whether they are called *γραμματεῖς τῆς βουλῆς*, or *γραμματεῖς κατὰ πρυτανείαν*. Indeed, the same conclusion seems to be forced upon us by what Aristotle<sup>1</sup> says of the *γραμματεὺς κατὰ πρυτανείαν*; for, manifestly,

<sup>1</sup> Those who maintain that *γραμματεὺς τῆς βουλῆς* and *γραμματεὺς κατὰ πρυτανείαν* denote different persons are obliged to assume a mistake on the part of Aristotle. Thus Caillemer, Daremberg et Saglio II, p. 1648, says:

Pour le *γραμματεὺς κατὰ πρυτανείαν*, il y a moins de difficultés, bien qu'il soit à peu près certain pour nous qu' Aristote applique à ce secrétaire des observations qui ne sont vraies que pour le *γραμματεὺς τῆς βουλῆς* du v<sup>e</sup> siècle. C'est de ce dernier seul qu' on peut dire qu' il a été autrefois élu et que l' élection portait sur les citoyens les plus illustres et les plus dignes de confiance. Le *γραμματεὺς κατὰ πρυτανείαν* a toujours été tiré au sort parmi les prytanes.

So Pezndorf, Leipz. Stud. xviii, p. 135f., from another point of view argues: Iam quaeras, qui fiat, ut Aristoteles enim (*i.e.*, *γραμματέα τῆς βουλῆς*) neglexerit. Ac primum quidem id dubium esse nequit, quin revera ad *γραμματέα τῆς βουλῆς* fere vocatum spectent illa verba, de quibus modo

the secretary who in Aristotle's day was κληρωτός was in earlier times χειροτονητός, while it is universally held that the secretary χειροτονητός was the γραμματεὺς τῆς βουλῆς, the only one of this character that existed in former times. The title γραμματεὺς κατὰ πρυτανείαν I take to mean, the 'secretary who held office prytany after prytany', *i.e.*, 'for a series of prytanies', and cite, in support of this interpretation of κατὰ πρυτανείαν, the common phrases καθ' ἡμέραν, 'day after day', 'day by day', 'daily', and κατὰ μῆνα 'month after month'.

There was no possibility of there existing at Athens such a thing as a professional class of secretaries; for no individual could hold the office more than twice in a period of twenty years, and, as a matter of fact, in the whole period of Athenian history, there is not a single instance of the same person holding the office a second time.

As to the body from which the secretary was elected by lot (νῦν δὲ γέγονε κληρωτός):—in the year 341-0 B.C., the secretary for the year was 'Ονήσιππος 'Αραφήμιος (C.I.A. II, 116), of the tribe Aigeis. Now, as it happens, we have a list of the senators of the tribe Aigeis for that year (Dittenberger, Sylloge 334 A; Bull v, p. 361ff.), and 'Ονήσιππος 'Αραφήμιος is not among the number. Un-

egimus: priore aetate illustrissimos ac fidelissimos homines scribas esse creatos. Sed velim ea acriter attendas. Disserens enim de scriba κατὰ πρυτανείαν, qui tunc erat, tradit haec: πρότερον μὲν οὗτος ἦν χειροτονητός—νῦν δὲ γέγονε κληρωτός. Habet igitur priorem senatus scribam, qui sane secundum prytaniam mulabatur, eodem loco ac posteriorem κατὰ πρυτανείαν scribam, publicum, sorte ductum. Idem manifestum fit his: καὶ γὰρ ἐν ταῖς στήλαις -- οὗτος ἀναγράφεται: scilicet in praescriptis decretorum exaratur γραμματεὺς ὁ κατὰ πρυτανείαν olim senatorius tum publicus. Aristoteles autem utrumque prorsus aequat, nisi quod unum significat discrimen: quondam creationem in usu fuisse, postea sortitionem. Recenset enim illum suo iure inter ἀρχὰς κληρωτάς. Cum autem depingendam sibi proposuerit eam rerum publicarum formam, quae ab Euclide restituta in posterum vigebat, dignum habet adnotatu, quae res hac aetate novatae sint; et fuit ille scriba vel post Euclidem per aliquantum tempus χειροτονία creatus. Neque vero meminit rei multo gravioris: scribas priore aetate revera quaque prytania mutatos fuisse senatores, posteriore autem magistratus publicos et annuos. Immo duobus generibus non distinctis unam quasi continuam eorum propagationem statuit. Tam fieri non potest, ut simul disserat pristinum senatus scribam etiamtum exstare iuxta γραμματέα τὸν κατὰ πρυτανείαν.

fortunately for the settlement of the question, there are inscribed on the stone the names of forty-nine senators only. (See E. Gollob, Wiener Studien III, p. 209ff.). There is left the possibility that the fiftieth was the secretary for the year; but, as the name was lacking on the stone when set up, it seems to me very unlikely that one of the officers for the year would be passed by intentionally. I, therefore, hold that the secretary was not a senator, but was elected by lot from among the other members of the tribe.

Two lists of the officers of the senate may here be considered.

(1) C.I.A. II, 114 (343-2 B.C.).

[γραμματ]ε[ὺ]ς κατὰ π[ρυτα]νείων ·  
Κλεόστρατος Τιμοσθένης Αἰγυλιεύς  
ἐπὶ τὰ ψηφίσματα ·  
Δημόφιλος Πανταλέοντος Ἀγρυλλῆθεν  
ἐπὶ τὸ θεωρικόν ·  
Κηφισοφῶν Κεφαλίωνος Ἀφιδνῆϊος  
βουλῆς ταμίαι ·

Ἀντικλῆς Ἀριστοκράτους Κυδαθηναίεύς  
Δρομοκλείδης Θρασυμήδους Ἀγνούσιος.

(2) A. Wilhelm, Bericht, p. 6 f. (335-4 B.C.)

γραμματεὺς κατὰ πρυτανείων ·  
Πρόξενος Πυλαγόρου Ἀχερδούσιος  
γραμματεὺς τῷ δήμῳ  
ἀναγραφεὺς ·  
ἐπὶ τὰ ψηφίσματα ·  
ἀντιγραφεὺς ·  
ταμίαι τῆ βουλῆ ·  
ταμίαι τῶν εἰς τὸ ἀνάθημα ·  
κῆρυξ.

It must be noted that they are officers of the senate as a whole, not of a particular prytany, and, therefore, hold office for a year. The γραμματεὺς κατὰ πρυτανείων, Κλεόστρατος Τιμοσθένης Αἰγυλιεύς, is found in the preamble of two decrees of the year 343-2 B.C., C.I.A. IV 2, 114b and 114c, and Πρόξενος Πυλαγόρου Ἀχερδούσιος may be restored in the preamble of C.I.A. IV 2, 128b, l. 2 (335-4 B.C.).



The official ἐπὶ τὰ ψηφίσματα has been usually identified with the γραμματεὺς τῆς βουλῆς. This is clearly impossible. There is no reason for thinking him a secretary at all, any more than the officer ἐπὶ τὸ θεωρικόν, who does not appear in the later list. This office was probably abolished in 339 B.C., when the theoric was converted into a military fund.

### § II. RESTORATIONS.

360-9 B.C. The editor of C.I.A. II states that Φαντοκλ[ῆς] must belong to either 360-9 B.C. or 359-8 B.C. This being the case, he must belong to 360-9 B.C.

359-8 B.C. Κεκριάδης, restored from C.I.A. II, 672 and 996 (there wrongly written [Εἰρεσί]δης), in both of which a man named Σμύσθος comes from this deme, exactly fills the lacuna.

358-7 B.C. There is no reason why [Ιε]ροκ[λεί]δης [. . . . .] [Αρμ]π[τρ]εὺς (C.I.A. II Add., 82b) should not be assigned to this year. The probable of C.I.A. II Add., 82b begins [Ἐπὶ . . . . .] [. . . . ἄρχ]οντος. The archon for 358-7 B.C., written thus, Κηφισοδότο, exactly fills the lacuna.

356-5 B.C. [Πιθ]εὺς: I have accepted the conjecture of Eustratiadis (C.I.A. II Add., 66b, frg. A & B., editor's note). The father's name might be filled out thus, Λυσιμάχου.

352-1 B.C. C.I.A. II, 105 has [Κ]αλλιάδης; Koehler assigns it positively to Ol. 107, and picks out Θέλλος, the name of the archon for 351-0 B.C., as the name best suited to the lacuna. C.I.A. II Add., 105b, has Καλλιάδης Εὐω[νυμεὺς ἐγ]ραμμα[τέ]τε, and is dated thus: [Ἐπὶ . . . . .] (ς?) ἄρχοντος. Koehler remarks, "*subjeci haec titulo 105, quia facile aliquis animum inducere possit utrumque fragmentum ad eundem annum referendum esse. Mihi quidem idonea causa cur sic statuatur non esse videtur.*" If with so considerable a discrepancy between the number of letters in Θεέλλου (written perhaps Θεέλλο) and [. . . . .]s, one might take them to belong to the same year, it may be pardonable, perhaps, to restore Ἀριστοδήμο, which exactly fills the lacuna in C.I.A. II Add., 105b and is no worse in C.I.A. II, 105, than Θεέλλο is in C.I.A. II Add., 105b. Aristodemos was archon in 352-1 B.C., and a secretary from Erechtheis was due to this year.

346-5 B.C. Penndorf, Leipz. Stud. 1897, p. 197 puts C.I.A. II, 75 and C.I.A. IV 2, 110c together, and completes the secretary's name as above.

344-3 B.C. Koehler dates C.I.A. II, 111 in some year between 348-7 B.C. and 336-5 B.C. Excepting the year 348-7 B.C. itself, 344-3 B.C. is the only one available within this period, the name of the archon for which fits the lacuna.

340-9 B.C. I have added a deme to the name of the secretary given in C.I.A. II, 117 from C.I.A. II, 809c, l. 71 (325-4 B.C.), in which a person named Δημόστρατος Ἀσπέτων Κυθήριος, whom I take to be a son of the secretary for 340-9 B.C., is mentioned. The father's name is a pure conjecture.

338-7 B.C. In C.I.A. II, 121, is mentioned a secretary named Φί[λε]ππος Ἀντιφ. . . . . In C.I.A. 130, the following secretary is given, -- Εἰ[τε]αῖος. The latter inscription is dated by Koehler in some year between 356-5 B.C. and 336-5 B.C. (C.I.A. II, p. 58). The deme Εἰτεαῖος belongs to the tribe Akamantis. During this period there are only two years to which it could be ascribed, viz., 348-7 B.C., and 338-7 B.C. I have placed it in 338-7 B.C., because, after restoring the common name, Antiphon, for the father of the secretary, Εἰτεαῖος exactly fills the remaining space.

336-5 B.C. Ξυπεταιών is the only deme of the tribe Kekropis that fills the lacuna in C.I.A. IV 2, 128c. The name of the secretary's father [Μελησ]άνδρον I have restored from C.I.A. II, 943, in which the name Μελήσανδρος Ξυπεταιών occurs among the διατηταί for 325-4 B.C. As the διατηταί were all sixty years of age, it is not at all unlikely that he had a son old enough to be secretary in 336-5 B.C.

335-4 B.C. The secretary's name is given thus: Πρόξενος [Π. . . . .] I have filled up the lacuna from C.I.A. II Nov. Add., 567b (287-6 B.C.). In this inscription a man named Πρόξενος Πυλαγόρον Ἀχερδοῖσιος makes the motion. He may have been the same person or perhaps his grandson. The name fits the lacuna exactly. (Since writing the above, an inscription has been deciphered by A. Wilhelm, (see above p. 37) which contains the name as restored, with the title γραμματεὺς κατὰ πρυτανείων.)

334-3 B.C. In C.I.A. II, 230, we have *Μνησίφιλος Μνήσων[ος]* [.....ς] *ἐγραμμάτευε*. In 334-3 B.C., Aiantis must have furnished the secretary, and, of the tribe Aiantis, there are only two demes, *Περρῆιδης* and *Φιληρεΐς*, that fill the lacuna exactly.

331-0 B.C. In C.I.A. IV 2, 115b, a man from Kollytos is said to have been secretary. Koehler dates the inscription in 342-1 B.C. The decree refers to the reception accorded certain ambassadors from Athens at Epidamnus and Apollonia, and commends the good-will shown them by two citizens, one of Epidamnus, and the other of Apollonia. The motion is made by a man named *Πολύενκτ[ος . . . . . Σφήτ]τιος*. In 343-2 B.C., a man named *Πολύενκτος* is known to have accompanied Demosthenes on an embassy to the Peloponnese and Acarnania. Koehler assumes that this is the embassy referred to, and dates the inscription in 342-1 B.C., because the deme of the secretary will not allow him to place it in 343-2 B.C. The deme of the secretary, in the light of present knowledge, as little allows it to belong to 342-1 B.C. It must belong to either 351-0 B.C. or 331-0 B.C., and from the fact that in the preamble we find *ἐκκλησίῳ ἐν Διονύσειον*, it must be dated in 331-0 B.C.; for this part of the preamble is found in no other decree before 338 B.C., and is just as much an anachronism in the year assigned by Koehler as it would be in 351-0 B.C.

328-7 B.C. By assigning C.I.A. II, 236, and C.I.A. IV 2, 178b, to the same year, the archon and the name of the secretary may be restored in the former, and the deme of the secretary in the latter.<sup>1</sup> In both decrees the restorations suit the lacunae.

#### § 12. THE FIFTEEN YEARS OF CONFUSION BETWEEN 322-1 B.C. AND 307-6 B.C.

At the beginning of the year 321-0 B.C., if not earlier, an oligarchic form of government had replaced the democracy. Simultaneously with this revolution came changes in the disposal of the decrees the greatly diminished demos passed.

In the year 335-4 B.C., and again in some subsequent year, we know of the existence of an official called *ὁ ἀναγραφεΐς*. Of his

<sup>1</sup>This restoration was suggested to me by Mr. C. O. Harris, A.B., of Cornell University.

duties we are told only that they were ἐπιμέλεισθαι τῆς ἀναγραφῆς τῶν γραμματέων. No such title being found in Aristotle's Πολιτεία, it has been commonly held that the office did not come into existence till after 325 B.C. This view has been positively disproved by the list of "Mitglieder des Rathes" given above (p. 37). The fact that he is not mentioned by Aristotle indicates one of two things, either that his duties were of very little importance, or that he was not a permanent official. His appearance in 335-4 B.C., and again fifteen years later, precludes the latter alternative. When the state of affairs at Athens was normal, the official who attended to the registration of state documents would have had ceremonial rather than actual duties to perform. It was not an unusual thing at Athens to appoint an individual or committee to attend to the codification of the laws. The ἀναγραφεὺς τῶν νόμων, accused by Lysias' client in speech xxx, assumed importance only through the disorganization that attended the last years of the Peloponnesian War, and the overthrow of the democracy. So it was with the ἀναγραφεὺς τῶν γραμματέων. Before the Lamian War, he was probably a subordinate to the γραμματεὺς κατὰ πρυτανείων and did clerical work in the Metroon. The official ἐπὶ τὰ ψηφίσματα was in all likelihood his colleague. Both are probably included among the ἄλλοι γραμματεῖς οἱ ἐπὶ τοῖς δημοσίοις γράμμασιν mentioned in C.I.A. II, 61. The reorganization of the state in the form of an oligarchy brought about a reversal in the positions of the ἀναγραφεὺς and the γραμματεὺς κατὰ πρυτανείων. Henceforth, the secretary was to be a prytany official—a member of the presiding prytany most probably. The registrar took from him the duty of publishing the decrees of the senate and assembly. This is clearly indicated by the presence of the name and title of the registrar in the preamble of the decrees, along with, and taking precedence over, the name of the secretary, and more clearly still by the fact that in the decree itself the ἀναγραφεὺς, not the γραμματεὺς as heretofore, is instructed to attend to the publication.

The ἀναγραφεὺς was in the past an officer of the senate as a whole and therefore annual. He remained still an annual officer, and for the three years of the oligarchy we possess the names of the three registrars.

Year B.C.	Name and Deme of Registrar	References	Tribe of Registrar
321-0	Θρασικλῆς Ναντικράτους Θριάσιος	IV 2, 229b II, 234	Oineis
320-9	Ἀρχέδικος Νανκρίτων Δαρππ[ρεύ]ς	IV 2, 192b, 192c.	Erechtheis
319-8	Ἐπικούρου τοῦ..... σίων	II Add., 299b. IV 2, 299c	

During this period, the *γραμματεὺς κατὰ πρυτανείων* was a prytany officer. There were, therefore, thirty of them during the three years. Of these only the following remain :

Year B.C.	Name and Deme of Secretary	References	Tribe of Secretary	Tribe in Prytany
321-0				
320-9	Θεραμένης Κηφισιεύς	IV 2, 192c.	Erechtheis	Erechtheis
320-9	[Νι]κόδημος Ἀντι- [φ]λυ[σ]τιος	II, 191, 192. IV 2, 192b.	Antiochis	Antiochis
319-8				

The secretary again changed with the prytany, but, unlike the secretary before 363-2 B.C., belonged to the tribe in the prytany.

Upon the restoration of the democracy at the end of Gamelion or the beginning of Anthestierion of the year 319-8 B.C., the old order of things was re-established. The *ἀναγγραφεὺς*, however, is never found afterwards, and, as he would undoubtedly have been mentioned among the *ἀύτουτοι* had he been in existence, the inference is that the irate demos abolished the office altogether. The secretary again assumed the duty of publishing the decrees (C.I.A. IV 2, 231b, l. 67.)

We know that it was upon the death of Antipatros that Pylarchon had the democracy re-established at Athens, and that Demetrios of Phaleron was one of the members of Phokion's party, who escaped their leader's fate by going into exile on this occasion. How long the demos controlled is uncertain : but we are informed that it was in the year 317 B.C., at some time later than the first of the month of Poseideon (Dec.-Jan.), that Kassandros, whose officer, Nikanor, had all the time held the Peiraeus, bade the Athenians receive back Demetrios of Phaleron as *ἐπιστάτης* or *προστάτης τοῦ δήμου*. Demetrios is said to have preserved the forms

of the democracy in their entirety. Whether the *γραμματεῖς κατὰ πρυτανείων* was again chosen from the tribes in the official order cannot be decided. It seems probable that he was not; for during the four years that immediately follow the expulsion of Demetrios, at the end of 308-7 B.C., an official order of the tribes of the secretaries cannot be made out. The following is the list of secretaries for the period 318-7 to 307-6 B.C. :

<i>Name and Deme of Secretary</i>	<i>References</i>
Θέρσιππος Ἴππο[... ..ε]ύς	IV 2, 231b, l. 36.
Κλειγ[ένης	II, 835.
- - Δ]αμπ[τρέύς]	II, 222.
- - - - νεύς	II, 230.
- - - ονος Ἐλευσί[ως]	II, 231.
- ἴ]δης Ν[α... ]ος . ι -	II, 231.
- αῖ]ανοπών[πό]ν Π[ο]τά[μος] ?	II, 238.
- -ο]ς Παμνοῖσι[ος]	II, 244. <i>Hermes</i> XV, p. 343.
- -ο]ς Θορα[εύς]	II, 245.
Ἄριστ.....	IV 2, 245b.
- ος	IV 2, 245d.

The first secretary in the list belongs to the year 318-7 B.C. Unfortunately his deme name is incomplete. To no one of the others can the year be assigned.

In the year 308-7 B.C., Demetrios Poliorketes got possession of the Peiraens and Demetrios of Phaleron fled from Athens. It was not till the year 307-6 B.C., however, that Momychia was taken and handed over to the Athenians and full liberty restored to the *δῆμος*. Out of gratitude to their deliverer, the Athenians added the two tribes, Antigonis and Demetrias, to the original number, and gave them the first and second places, respectively, in the official order. In 307-6 B.C., they for the first time had their representatives in the state offices. To them were assigned demes drawn from the old tribes. The names of all these re-allotted demes have not yet been agreed upon. Certain of them<sup>1</sup> have, however, and of these alone I purpose to make use in the investigations which follow.

<sup>1</sup> Mr. F. O. Bates, Fellow of Cornell University, in his inaugural dissertation, "The Five Post-Kleisthenean Tribes," has presented the most exhaustive treatment on the distribution of these demes.

§ 13. OFFICIAL ORDER OF THE TRIBES IN THE SECRETARYSHIP DURING THE LAST THREE CENTURIES BEFORE CHRIST.

With the year 293-2 B.C., the list of eponymous archons given by Dionysius of Halicarnassus ends. Diodorus Siculus carries us only through the year 302-1 B.C., and the newly discovered fragment of the 'Parian Chronicle fails us at practically the same time; so that from the year 293-2 B.C. on, we have to extract an archon-list from the stray references in the later Greek writers and the names found in the Inscriptions.

A glance at the lists of archons offered by Meier in his *Commentatio Epigraphica Secunda*, by Neubauer in his *Commentationes Epigraphicae*, by Dumont in his *Essai* and *Fastes Éponymiques*, by Unger in *Philologus*, Homolle in the *Bulletin*, and Schoeffer in the *Pauly-Wissowa Real-Encyclopädie* will satisfy anyone that unanimity has not yet been attained. Nevertheless, there are certain groups of two or more archons whose order, if not dates, no one can dispute. Obviously, it is upon the secretaries, who held office for the years designated by these groups, that we must depend for evidence as to the continuation or non-continuation of the official order of their tribes during the three centuries under consideration.

These secretaries and archons are as follows:

## I

Year B.C.	Archon	Name and Deme of Secretary	Tribe
303-2	Leostratos	Διόφαντος Διονυσόδωρον Φηγούσιος	3 Erechtheis
302-1	Nikokles	Νίκων Θεοδώρον Πλωθείς	4 Aigeis
301-0	Klearchos	Μνήσαρχ[ος .....]ου Προβαλίσιος	5 Pandionis
300-9	Hegemachos		6 *Leontis
299-8	Euktemon	Θεόφιλος[Ξεν]ο[φών]τος Κεφαλῆθεν	7 Akamantis

## II

290-9	Diokles	Ξενοφῶ[ν Ν]ικέου 'Αλαιεύς	4 Aigeis
289-8	Diotimos	Διοτίστρωτος ['Α]ριστο[μ]άχου Παλαιανεύς	5 Pandionis
288-7	Isaios		6 *Leontis
287-6	Euthios	Ναυσιμένης Ναυσικύδου Χολαργεύς	7 Akamantis

<sup>1</sup> Mitth. 1897, p. 183 ff.

III

283-2 Menekles	Θεόδωρος Λυσισθέου [Τρικαρ]ύσιος	11 Aiantis
282-1 Nikias Otr.	'Ισοκράτης 'Ισοκράτου 'Αλωπεκίθην	12 Antiochis

IV

275-4 Polyuktos	Χαιρεφών 'Αρχεστράτου Κεφελίθην	7 Akamantis
274-3 Hieron	Φαινύλος Πανφίλου 'Οήθεν	8 Oineis

V

242-1 Kallimedes	[Καλ]ίας Καλλιάδου Πλωθέως	4 Aigeis
241-0		5 *Pandionis
240-9 Thersilochos	Διόδωτος Διογνήτου Φρειάριος	6 Leontis

VI

188-7 Symmachos	'Αρχικλής Θεοδώρου Θορικός	6 Akamantis
187-6 Theoxenos		7 *Oineis
186-5 Zopyros	Μεγάριτος Πύργου Αίξιωνε[ύ]ς	8 Kekropis

VII

169-8 Eunikos	'Ιερόνυμ[ος] Βοήθου Κηφισιεύς	1 Erechtheis
168-7 Xenokles	Σθενέδημος 'Ασκ(λ)ηπιάδου Τεθράσιος	2 Aigeis

VIII

129-8 Lykiskos		5 *Ptolemais
128-7 Dionysios		6 *Akamantis
127-6 Theodorides		7 *Oineis
126-5 Diotimos		8 *Kekropis
125-4 Jason	'Αναξικράτου 'Ελευσίνιος	9 Hippothontis
124-3 Nikias and Isigenes		10 *Aiantis
123-2 Demetrios		11 *Antiochis
122-1 Nikodemos	'Επιγένης 'Επιγένου Οιναιός	12 Attalis

IX

119-8 Aristarchos	Τελέστης Μηδείου Παμινεύς	3 Pandionis
118-7 Agathokles	Εύκλής Ξενάνδρου Αίθα[λίδη]ς	4 Leontis

SECRETARY-CHRIST.

Archons given as carries us covered frag- y the same to cc et reek writers

in his Com- Commenta- and Fastes in the Bul- Encyclopädie en attained. ore archons riously, it is esignated by the cor- u- ribes g

Tribe

Erechtheis

Aigeis

Pandionis

Leontis

Akamantis

Aigeis

Pandionis

Leontis

Akamantis



## X

Year B.C.	Archon	Name and Deme of Secretary	Name and Deme of Priest of Serapis	Tribe
137-6			{ [Τ]ιμ ... Δημόσι[ος] Δημόσι[ος] Φανόβιος Ἐλευσί- νιο[ς]	Hippothontis
136-5			Δημήτριος	
135-4			Ἄστίης Τρικορίσιος	Aiantis
134-3			Ζήνων Ἀναφλίσιος	Antiochis
133-2			Ἑλλην Σουნიεύς	Attalis
132-1			[Κη]φισόδωρος Λαμ- πυρεῖς	Erechtheis
131-0			[Μ]ένανδρος Φιλιάδης	Aigeis
130-9			[Δι]οκλῆς Παιωνιεύς	Pandionis
129-8	Iykiskos		Νέων Λευκοσοεύς	Leontis
128-7	Dionysios		Σοκλῆς Φλυεύς	Ptolemais
			Εἰθίμηχος ἐκ Κερμυ- μέων	Akamantis
127-6	Theodorides		Δυκίεσκος Ἀχυρνεύς	Oineis
126-5	Diotimos		Ἀθηναγόρας Μελι- τεῖς	Kekropis
125-4	Jason	- Ἀναξικράτου Ἐλευσίνιος	[Θε]όφαντος	Hippothontis
124-3	Nikias and Isigenes		Δημήτριος Μαραθώ- νιος	Aiantis
123-2	Demetrios		Δημόφιλος Ἀλωπε- κῆθεν	Antiochis
122-1	Nikodemos	Ἐπιγένης Ἐπιγέ- νον Οἰνιεύς	Διοκλῆς Τυρμαίδης	Attalis
121-0			Δημήτριος Περγασῆ- θεν	Erechtheis
120-9			{ [Δ]άμων ἐγ Μυρρί- νοῖτης	Aigeis
119-8			{ [Τ]ήλεφος Ὀτρυνε[ύς]	Pandionis
118-7			Διονύσιος Παιωνιεύς	Pandionis
117-6			[Στ]ασεύς Κολωνῆθεν	Leontis
116-5			[Ζωίλ]ος Φλυεύς	Ptolemais
115-4	Nausias		{ Στρατόδαμος Θορικός	Akamantis
114-3			{ Διονύσιος Σφήττιος	Akamantis
			Γάτος Γαῖον Ἀχυρνεύς	Oineis
			Ἀριστίων Μελιτεεύς	Kekropis
113-2			{ Νικόστριτος Πειραι- εὺς καὶ	Hippothontis
			{ Καλλίστριτος Ἐροι- άους	Hippothontis

*Periods in Which we Know Order of Secretaries.* 47

<i>Tribe</i>	<i>Year B.C.</i>	<i>Archon</i>	<i>Name and Deme of Secretary</i>	<i>Name and Deme of Priest of Serapis</i>	<i>Tribe</i>
	112-1			Σέλευκος Ῥαμνούσιος	Aiantis
	111-0			Δημήτριος Ἀναφλύστιος	Antiochis
Hippothonis	110-9	Polykleitos		Σωσίων Οἰναῖος	Attalis
	109-8	Jason	Ἐπιφάνης Ἐπιφάνου Δαμπτρέως	Ἄ Α ..... Κηφισίως (Gen.)	Erechtheis
Aiantis	108-7				Aigeis
Antiochis	107-6				Pandionis
Attalis	106-5				Leontis
Erechtheis	105-4	Menoites		Ἴππώνικο[ς] Ἴππο]νίκου Φλυεῖς	Ptolemais
Aigeis	104-3	Serapion	Σοφοκ[λ]ῆς Δημη[τρίω]ν Ἴφιστιάδης		Akamantis

XI

	<i>Year B.C.</i>	<i>Archon</i>	<i>Name and Deme of Secretary</i>	<i>References</i>	<i>Tribe</i>
	33-2	Diodoros			
	32-1	Lysandros	Γάϊος Γαῖου Ἀλαεῖς	II Add., 489b.	8 Kekropis
	31-0	Lysiades			
	30-9	Demetrios			
Antiochis	29-8	Demochares	-- ε]στοκλέους Ἀπολλωνιεύς	IV 2, 489c.	12 Attalis
Attalis	28-7	....il...			

This evidence is concisive. In all these groups except the last (XI), the tribes of the secretaries follow one another in the official order. Group V is the only one in which one might challenge the disposition of the archons. If one does, he can cut it out altogether: he certainly cannot advance any arguments for a different disposition. All the other groups, except VIII, agree in their arrangement with that given in the Pauly-Wissowa Real-Encyc. In regard to VIII, Kochler's authority for the reading of C.I.A. III, 1014, seemed decisive. The dates to which these groups belong can also be assigned in a general sort of way. They are as follows:

I, 303-2 B.C.	V, 242-1 B.C.	IX, 119-8 B.C.
II, 290-89 B.C.	VI, 188-7 B.C.	X, 137-6 to 104-3 B.C.
III, 283-2 B.C.	VII, 169-8 B.C.	
IV, 275-4 B.C.	VIII, 129-8 B.C.	XI, 33-2 B.C.

It will be seen that I-X are distributed with considerable regularity over the third and second centuries before Christ. Of these groups, X is the only one that requires explanation. The list of names at the right hand side is copied without alteration from *Bulletin* xvii (1893), p. 146f. It contains the names of Athenian priests of Serapis for the island of Delos. It is to be noticed, though it was not noticed by the editor, that the priests follow one another in the official order of the tribes to which they belong. If there were two priests for one year, they were both chosen from the same tribe. (See 137-6 B.C., 120-19 B.C., 116-5 B.C. and especially 113-2 B.C.). Just as the official order distributed the secretaryship among the tribes, so it distributed the priesthood. But the analogy is closer still; for in any given year the priest of Serapis and the secretary came from the same tribe. This is shown by three correspondences:

1 (125-4 B.C. and 124-3 B.C.). Nikias and Isigenes are shown by C.I.A. III, 1014 and Bull. xvi, (1892) p. 152, to have been joint archons for the year immediately following that of Jason. The secretary for Jason's year belonged to the ninth tribe, Hippothontis (C.I.A. II, 460). Therefore, since the secretary for the next year but one after that of Nikias and Isigenes belonged to the twelfth tribe, Attalis (C.I.A. III, 1014 and II, 471, lines 1 and 6), it is certain that the secretary for Nikias and Isigenes' archonship belonged to the tenth tribe, *Aiantis*. Now, from an inscription published in *Ἀθῆν.* II, p. 134, and quoted by Homolle in Bull. x, (1886) p. 17, n. 1, we find that the priest of Serapis for the year of Nikias and Isigenes' archonship was *Δημήτριος Ἐρμισίων Μαρθώνιος* of the tribe *Aiantis*.

2 (109-8 B.C.). The secretary who held office for the archon year of Jason *μετὰ Πολύκλειτον* was *Ἐπιφάνης Ἐπιφάνων Λαμπτρεὺς* of the tribe *Erechtheis* (C.I.A. II, 461). The priest of Serapis for the same year was 'A..... *Κηφισιέως* (Gen.) of the tribe *Erechtheis* (Bull. vi, (1882) p. 323).

3 (105-4 and 104-3 B.C.). It is shown by C.I.A. II, 465, lines 28 and 33 that Serapion followed immediately after Menoites in the archonship. Therefore, the secretary for Serapion's archonship being *Σοφο[κλ]ῆς Δημη[τρίω]ν Ἰφιστιάδης* of the sixth tribe, Akamau-

tis, the secretary for Menoites' year must have belonged to the fifth tribe, *Ptolemais*. Bull. VII, (1883) p. 368, shows that the priest of Serapis for the same year was Ἰππώνικο[ς] Ἰππ[ο]νίκου Φλευεύς of the tribe *Ptolemais*.

Now, since we have seen that the tribes in the priesthood followed the official order for the whole period, and that in three different years well distributed over the period the tribe of the priest and the tribe of the secretary coincided, it follows directly that the tribes in the secretaryship for the whole period also followed the official order, and coincided with the tribes in the priesthood throughout. Therefore, as a period for which the official order of the tribes in the secretaryship can be demonstrated, we may set down the 34 years between 138-7 B.C. and 104-3 B.C.

The statement of the conclusions arrived at by a consideration of groups I-X is, that, wherever during the 200 years between 304-3 B.C. and 104-3 B.C. we can determine the order of the secretaries, that order is the official order of the tribes to which they belong.

A consideration of group XI will add a clause to this statement. It is obvious at once that, at the time to which this group belongs, a time customarily fixed at about 30 B.C., the tribes of the secretaries no longer followed the official order. Therefore, our new clause is: and that, when next after 104-3 B.C., or rather, as will appear later, after 96-5 B.C., *i. e.*, in 30 B.C., we can determine the order of the secretaries, that order is not the official order.

Groups I-X—*i. e.*, the periods during which we can determine the official order of the tribes in the secretaryship—being so numerous and so well distributed over the 200 years under consideration, there is a *prima facie* probability that the official order remained unbroken throughout the whole period. That probability I purpose to make a certainty by using the following list of secretaries and archons disposed upon the assumption that it was a certainty.

## SECRETARIES AND ARCHONS DURING THIRD AND SECOND CENTURIES B.C.

Year B.C.	Archon	Name and Deme of Secretary	References	Tribe
307-6	Anaxikrates	Λυσίας [N]οβ[ε]ππου Διομενίς	II Nov. Add., 320b, Add., 345b. IV 2, 240b.	Aigeis <sup>1</sup>
306-5	Koroiibos	Πάμφιλος Θεογείτονος Ῥαμνοίσιος	II, 247.	Aiantis
305-4	Euxenippos	.....ος Λύκου Ἀλωπεκισθ[ε]ν	II Add., 252b. IV 2, 252c.	Antiochis
304-3	Pherekles	Ἐπιχάρειος Δημοχάρειος Γαργήτιος	II Add. Nov., 256b. II, 255-257.	Antigonis
303-2	Leostratos	Διόφαντος Διονυσιάδου Φηγοίσιος	II, 259-264.	Erechtheis
302-1	Nikokles	Νίκων Θεοδώρου Πλωθείς	II, 269, 270.	Aigeis
301-0	Klearchos	Μνήστωρ[ος] .....ου Πρωβυλάσιος	IV 2, 271b.	Pandionis
300-9	Hegemachos	Θεόφιλος [Ξεν]ο[φών]τος Κεφαλῶθεν	II, 297.	Leontis
299-8	Euktemon			Akamantis
298-7	Mnesidemos			Oineis
297-6	Antiphates	[Αντ]ι[κρ]ιάτης Κρατύ[ου] Ἀζην[ε]ύς	II, 299.	Kekropis
296-5	Nikias			Hippothontis
295-4	Nikostratos			Aiantis
294-3	Olympiodoros <sup>2</sup>			Antiochis
293-2	Philippos			Antigonis
292-1	Lysias			Demetrias
291-0	Kimon			Erechtheis
290-9	Dioekles	Ξενοφ[ων] Ν[ικέου] Ἀλαίεις	IV 2, 309b, c.	Aigeis
289-8	Diotimos	Λυσίστρατος [Ἀ]ριστο[μ]έχου Παλαιεῖς	II, 311, 312.	Pandionis
288-7	Isaios			Leontis

<sup>1</sup> In 322-1 B.C. Erechtheis gave the secretary; Aigeis catches it up in 307-6 B.C. Why Aiantis succeeds I cannot imagine. Why Demetrias is omitted after Antigonis is equally inexplicable.

<sup>2</sup> The reading - φ[ων] M[ε]χ[ε]ν[ε]ύς? of C.I.A. II, 302 A. Wilhelm, after a careful examination of the stone, pronounces "unmöglich."

<sup>1</sup> In 322-1 B.C. Erechtheis gave the secretary; Aigeis catches it up in 307-6 B.C. Why Aiantis succeeds I cannot imagine. Why Demetrias is omitted after Antigonis is equally inexplicable.

<sup>2</sup> The reading - φ[σ]ου M[ε] [Λ] [ε] [ς] ? of C.I.A. II, 302 A. Wilhelm, after a careful examination of the stone, pronounces "unmöglich."

Year B.C.	Archon	Name and Deme of Secretary	References	Tribe
287-6	Euthios	Ναυσιμένης Ναυσικίδου Χολοραγέως	II, 314. IV 2, 314c.	Akamantis
286-5	Xenophon <sup>1</sup>	Ευξένου Καλλίου Αιζωνέως	IV 2, 345c.	Oineis
285-4	Ourtios	.....	IV 2, 318c, Add., 318c.	Kekropis
284-3	Telokles	Θεόδωρος Λυσίβειου [Τρικρο]ύσιος	II, 315.	Hippothontis
283-2	Menekles	'Ισοκράτης 'Ισοκράτου 'Αλωπεκήθεν	II, 316, 317.	Aiantis
282-1	Nikias Otr.	.....s Αιθαλίδης	IV 2, 331b.	Antiochis
281-0	Aristonymos	Ευθουνο[s.... κ]ρίτου [Μυρρ]υνοσίτας	II, 305. IV 2, 305b.	Antigonis
280-9	Gorgias	Χαιρέφων 'Αρχεστράτου Κεφαλήθεν	II, 322, 323.	Demetrias
279-8	Anaxikrates	Φωνίλος Παναφίλου 'Ογθεν	IV 2, 323b.	Erechtheis
278-7	Demokles	Θεόδωτος Θεοφίλου Κεiriάδης	II Nov. Add., 352b.	Aigeis
277-6	Glaukippos ?	Φορυσκίδης 'Αριστομέου 'Α[λωπεκήθεν] <sup>2</sup>	II, 334.	Pandionis
276-5		'Ηγήστυπος 'Αριστομάχου Μελιτίως	II, 278. IV 2, 331c.	Leontis
275-4	Polyenkto			Akamantis
274-3	Hieron			Oineis
273-2				Kekropis
272-1	Diogeiton ?			Hippothontis
271-0	Pytharatos			Aiantis
270-9	Diomedon ?			Antiochis
269-8				Antigonis
268-7	Philokrates			Demetrias
267-6	Peithidemos ?			Erechtheis
266-5				Aigeis

<sup>1</sup> It is possible to place Xenophon in 284-3 B.C., and Telokles in 286-5 B.C.

<sup>2</sup> 'Α[μα]κεν[τε]ίς (Hippothontis) is the only other deme name that fills the lacuna here. The position of Diomedon is very uncertain.

Year B.C.	Archon	Name and Deme of Secretary	References	Tribe
265-4				Pandionis
264-3	Diognetos			Leontis
263-2				Akamantis
262-1				Oineis
261-0				Kekropis
260-9				Hippothontis
259-8	O(lbios)	- ο[ς] .....]ος Παμνο[στος]	IV 2, 345b.	Alantis
258-7				Antiochis
257-6	- μου	.....ος Δημηγριό[υ] Ἰπποτ[ο]μ[α]δης	II, 330.	Antigonis
256-5	.....	? - - - - - ἐκ Κ[ηρών]	II, 390.	Demetrias
255-4				Erechtheis
254-3				Aigeis
253-2	Antimachos	Χαρο[υ]γένης [Χαυ]πέγηνου Μυρμνοσίτος	II, 303, 304.	Pandionis
252-1	Kleomachos	'Α[φ]θόνητος Ἀρχίνου Κήρτιος	II, 336.	Leontis
251-0				Akamantis
250-9				Oineis
249-8				Kekropis
248-7	Proxenides?	Εἰβουλος Εἰβουλιδ[ου Κορπίος]	II, 391. cf. II, 996.	Hippothontis
247-6				Alantis
246-5				Antiochis
245-4				Antigonis
244-3				Demetrias
243-2				Erechtheis
242-1	Kallimedes	[Καλ]ίας Καλλαῖδου Ἰλωθέυς	II, 306, 307.	Aigeis
241-0				Pandionis
240-9	Thersitochos	Διόδωτος Διογήτου Φρεαίριος	II, 307, 308. IV 2, 307b, c.	Leontis

242-1 Kallimedes  
241-0  
240-9 Thersilochos

[Καλ]λίης Καλλιᾶδος Ἰωθεύς  
Διόδωρος Διογγήτου Φρεάριος

II, 306, 307.  
II, 307, 308. IV 2, 307b, c.

Year B.C.	Archon	Name and Deme of Secretary	References	Tribe
239-8				
238-7	.....(.) ?	.....ἐ]υωνος Ἐπικερφίστος	IV 2, 373c.	Akamantis
237-6	Heliodoros	Χαρίης Καλλιῶν Ἀθμωναί[ς]	IV 2, 385b.	Oineis
236-5	Leochares			Kekropis
235-4	Theophilos	Φύλιππος Κηφισοδώρου Ἀ[φιδναίως]	IV 2, 381b.	Hippothontis
234-3	Ergochares	Ζωΐλος Διφίλο[ν] Ἀλωπεκ[ῆθεν]	II, 381.	Aiantis
233-2	Niketes			Antiochis
232-1	Antiphilos			Antigonis
231-0				Demetrias
230-9	Kalli.....			Erechtheis
229-8	Menekrates			Aigeis
228-7	Chairephon ?			Pandionis
227-6				Leontis
226-5	Kallaischros ?			Ptolemais
225-4				Akamantis
224-3 - s				Oineis
223-2	Diokles	Ἀριστοφάνης Στρατοκλέους Κεραμίδης	IV 2, 385d. II, 399.	Kekropis
222-1	Euphiletos			Hippothontis
221-0	Herakleitos			Aiantis
220-9	Archelaos			Antiochis
219-8	Aischron ?	Διογνα - - - Μόσχος Μο[σχ-] Κε[δα]θηρ(αιεύς)	IV 2, 385e. II, 431.	Antigonis
218-7				Demetrias
217-6				Erechtheis
216-5				Aigeis
215-4				Pandionis
214-3				Leontis
				Ptolemais



<i>Year B.C.</i>	<i>Archon</i>	<i>Name and Deme of Secretary</i>	<i>References</i>	<i>Tribe</i>
213-2				Akamantis
222-1				Oineis
211-0				Kekropis
210-9				Hippothonis
209-8				Aiantis
208-7				Antiochis
207-6	Thrasylphon	- - του Παυανεύς	II, 403.	Antigonis
206-5		-ς Μεγαστραίου Λαμπριεύς <sup>1</sup>	II, 385.	Demetrias
205-4				Erechtheis
204-3				Aigeis
203-2				Pandionis
202-1				Leontis
201-0				Ptolemais
200-9				Akamantis
199-8				Oineis
198-7				Kekropis
197-6				Hippothonis
196-5				Aiantis
195-4				Antiochis
194-3				Attalis
193-2				Erechtheis
192-1				Aigeis
191-0		? Φιλ[ - Παυα]νεύς	II, 437. cf. IV 2, 420b.	Pandionis
190-9				Leontis

<sup>1</sup> May belong to the following year.

191-0	? Φιλ[ - Παια]μεύς	II, 437. cf. IV 2, 420b.	Pandionis Leontis
190-9			

<sup>1</sup> May belong to the following year.

Year B.C.	Archon	Name and Deme of Secretary	References	Tribe
189-8	το]υς (Gen.)	? - ο]δημον [Α]ι[γ]λαεΐς	IV 2, 407k.	Ptolemais
188-7	Symmachos	'Αρχικλῆς Θεοδόρου Θορήαιος	II, 416, 417. IV 2, 417b, c.	Akamantis
187-6	Theoxenos	Μεγάμτος Πύρρου Αἰξωνέ[υ]ς	II, 420.	Oineis
186-5	Zopyros	Στρατόνικος Στρατόνικ[ου] 'Αμαξ]αντεΐς	II, 439, 440. IV 2, 439b.	Kekropis
185-4	Eupolemos			Hippothontis
184-3				Aiantis
183-2	Hermogenes			Antiochis
182-1	Timesianax	- 'Αρ[ιστομάχου] Προβαλιότος	II, 432.	Attalis
181-0				Erechtheis
180-9				Aigeis
179-8				Pandionis
178-7				Leontis
177-6				Ptolemais
176-5	Hippakos			Akamantis
175-4	Sonikos	Πανσανίας Βιονέλου Περιβοΐδης	II, 435.	Oineis
174-3				Kekropis
173-2				Hippothontis
172-1				Aiantis
171-0				Antiochis
170-9				Attalis
169-8	Emmikos	'Ιερώνυμ[ος] Βοήθου Κηφιστεΐς	IV 2, 441b, 441c.	Erechtheis
168-7	Xenokles	Σθενέδημος Ασκ(λ)ηπιάδου Τειθράσιος	IV 2, 441d.	Aigeis
167-6				Pandionis
166-5				Leontis
165-4				Ptolemais
164-3	Euergetes...			Akamantis

Year B. C.	Archon	Name and Deme of Secretary	References	Tribe
163-2	Erastos			Oineis
162-1	Poseidonios			Kekropis
161-0	Aristolas	.....ς Φιλωνίδου Ἐλευσίνιος	Mithl. 1896, p. 434f.	Hippothontis
160-9	Tychandros	Σωσγ[έ]της Μενεκράτου Μυρ[αθίνιος] <sup>1</sup>	II, 436.	Aiantis
159-8	De.....			Antiochis
158-7	Anthesterios			Attalis
157-6	Kallistratos	? Ἀγωνίδης Ἀπατου[ρίο]ν [Περγασῆθεν]	II, 406. cf. II, 809a. l. 14.	Erechtheis
156-5	Mnesitheos			Aigeis
155-4				Pandionis
154-3				Leontis
153-2	Pelops	Διονυσιακῆς Διονυσίου Ἐκαλήθεν	IV 2, 477c.	Ptolemais
152-1	Hagnotheos	Μενεκράτης Χαριξένου Θορικός	II, 458. IV 2, 458c.	Akamantis
151-0				Oineis
150-9				Kekropis
149-8				Hippothontis
148-7				Aiantis
147-6				Antiochis
146-5				Attalis
145-4				Erechtheis
144-3				Aigeis
143-2				Pandionis
142-1	Theaitetos			Leontis
141-0		? - - Β]οντάδης	II, 421.	Ptolemais
140-9	Antitheos	? - - Ἐ]ρμεος	II, 454.	Akamantis

<sup>1</sup> May belong to 172-1 B. C.

<sup>1</sup> May belong to 172-1 B.C.

Year B.C.	Archon	Name and Deme of Secretary	References	Tribe
139-8	Archon			Oineis
138-7	Epikrates	..... Συναλήττως	Bull. XIII, p. 414.	Kekropis Hippothonis
137-6				Aiantis
136-5				Antiochis
135-4				Attalis
134-3				Erechtheis
133-2	Metrophanes	'Eργάνης Μοσχίουος Δαμπτρείς	II, 408.	Aigeis
132-1	Ergokles	[Eργ]κλος Γοργύλου—	II, 459.	Pandionis
131-0	Epikles	? — — άκου Eύρυπίδης	IV 2, 451b.	Leontis
130-9				Ptolemis
129-8	Lykiskos			Akamantis
128-7	Dionysios			Oineis
127-6	Theodorides			Kekropis
126-5	Drotimos			Hippothonis
125-4	Jason			Aiantis
124-3	Nikias and Isigenes	- 'Αναξίκαρτου 'Ελεοσίνοιο	II, 460.	Antiochis
123-2	Demetrios			Attalis
122-1	Nikodemios			Erechtheis
121-0	Eugamos <sup>1</sup>	'Eργάνης 'Eργυρίου Οινάτοιο	II, 471, 472. IV 2, 472b.	Aigeis
120-9		? — — δό]του Διομει[us]	II, 462.	Pandionis
119-8	Aristarchos	Τελέστηοιο Μηδέου Παυανέριοιο	II, 470, I. 64 and 73.	Leontis
118-7	Agathokles	Εύκαλοιο Ξεανόδοτου Αίθα[χίδη]οιο	II, 470, I. 1 and 31.	

<sup>1</sup> The tenth year after the death of Karneades, the son of Polemarchos.

Year B.C.	Archon	Name and Deme of Secretary	References	Tribe
117-6	Herakleides <sup>1</sup>			Ptolemais
116-5	Sosikrates			Akamantis
115-4	Nausias			Oineis
114-3				Kekropis
113-2	Paramonos			Hippothonotis
112-1	Dionysios			Aiantis
111-0		Λάμιος Τιμούχου Ξυμνούσιος	II, 475.	Antiochis
110-9	Polykleteis			Attalis
109-8	Jason	'Επιφάνης Ἐπιφάνου Λαμπιτρεύς	II, 461.	Erechtheis
108-7	Demochares	? - Διονυσιοδώρου Ἀγκυλ[ῆθεν]	IV <sup>2</sup> 2, 477d.	Aigeis
107-6	Hipparchos			Pandionis
106-5	Lenaios	[']σίδωρος Ἀπο[λλ]ωνίου Σκαμβωνίδης	II, 469, l. 1 and 49.	Leontis
105-4	Menoites			Ptolemais
104-3	Serapion	Σοφο[κλ]ῆς Δημη[τρίου] Ἰφιστιάδης	II, 465, l. 28.	Akamantis
103-2	Theokles <sup>2</sup>	- σ[θένης] Κλεωνίου Κοθωκί[δης]	IV 2, 477.	Oineis
102-1	Echekrates			Kekropis
101-0	Medeios	Φιλίων Φιλίωνος Ἐλευσίνιος	II, 467, l. 1 and 66.	Hippothonotis
100-9	Theodosios			Aiantis
99-8	Prokles			Antiochis
98-7	Argeios			Attalis
97-6	Argeios			Erechtheis
96-5	Herakleite			Aigeis

<sup>1</sup> Or Herakleides<sup>2</sup> The archon n.

placed in 116-5 B.C., and Sosikrates in 117-6 B.C. is supplied in the Corpus. There is no reason why it should be.

To complete the list of secretaries, I give the following names which have not as yet been assigned to any particular year.

## UNDATED SECRETARIES.

<i>Name and Deme of Secretary</i>	<i>References</i>	<i>Archon</i>
- ερσ[.....ρ]υς -	II, 310.	- r]os
- Βου]λαγόρ[ου]ν -	II, 342.	
- νο[ς] 'Ιπ[πο]κ[ρίτου]ν -	II, 344.	
- 'Αρισ]τ[ο.]ή[ο.]ν -	II, 345.	
Σώστατο[ς] 'Α[ρι]στ -	II, 371.	Thymochoares
- έν]ους Εί[- δης]	IV 2, 371c.	
Ποτάμων Δόν[ακος] ? -	II, 372.	Hagnias
Προκ[λ]ή]ς 'Απ - -	II, 373.	Theophemos
'Αριστόμυχος 'Αριστο - -	II Nov. Add., 373b.	Lysiades
[Θε]οδόσιος Ξενοφά[ν] - -	II, 377.	
Προκλή]ς Περ - -	II, 392.	- μετὰ Phanarchides
Κέφαλος Κεφάλου [-η]ς	II, 407.	
Νικ[άν]ωρ - -	IV 2, 407b.	
- ων Ν. - -	IV 2, 409b.	
Θεόλυτος [- - θ]εν	II, 418.	Dionysios
'Ιάσων 'Αριστοκ[ρ] - -	IV 2, 418b.	Dionysios
- ω]ν 'Αγνωθέων -	II, 430, 495.	
'Ηρικλέων Ναν - -	II, 433.	Achaios
Εύανδρος - -	IV 2, 463c.	Phokion

The dates of Group I, for which see p. 44, are fixed positively by the lists of archons given by Dionysius of Halicarnassus, Diodorus Siculus and the Parian Chronicle. We are certain, therefore, that in the year 303-2 B.C. the tribe which furnished the secretary was Erechtheis. The list on the right hand side contains the tribes disposed in the official order with Erechtheis in 303-2 B.C. as a starting point. In constructing this list it is assumed that it was in 229-8 B.C. or thereabouts, that the tribe Ptolemais was added to the twelve previously existing, and given the seventh place in the official order between Leontis and Akamantis. This date, 229-8 B.C., is the one for which there is most<sup>1</sup> evidence. It is also assumed that it was in 200 B.C. that the tribes Antigonis and Demetrias were dropped and the tribe Attalis

<sup>1</sup> For best treatment of this point see the dissertation of Mr. F. O. Bates, cited at p. 43 above.

added, and given the twelfth, or last place, in the official order. This date is sufficiently attested by Livy and Polybius to be quite certain. With the official order of the tribes in the secretaryship demonstrated for so many groups of years between 304-3 B.C. and 104-3 B.C., it would be strong testimony to its unbroken continuation throughout, if the events, recorded in the inscriptions which give us the secretaries, as dated upon the supposition that the official order *was* unbroken, agreed in their chronological sequence with the narratives of them found in the works of the later Greek historians. This agreement we have throughout. But we have stronger testimony still; for in four widely separated years we can show that the secretary, who held office for each of these years, did, as a matter of fact, belong to the tribe postulated for that year by an unbroken official order. These four years are:

(1) 268-7 B.C.

(2) 168-7 B.C.

(3) 125-4 B.C.

(4) 97-6 B.C.

(1) According to a notice prefixed to a fragment of Antigonos of Karystos, the philosopher Polemon died in the archonship of Philokrates (E[rwin] R[ohde], *Literarisches Centralblatt*, 1882, p. 58). The original Greek version of Eusebius' *Χρονικά*, and the Latin translation of them by Hieronymus, agree in assigning the death of Polemon to the year 268-7 B.C. (Vol. II, p. 120 and 121, ed. A. Schoene, 1866). The secretary for the year of Philokrates archonship was 'Ηγήσιππος 'Αριστομάχου Μελετιεύς (C.I.A. IV 2, 331c.) of the tribe *Demetrias*. It will be seen from the list of tribes that the official order demands a secretary from *Demetrias* for the year 268-7 B.C.

(2) In the papyrus rolls from Herculaneum, Col. XXVII (Phil. Suppl. II, 1863, p. 543, quoted by Dumont, *Fastes Éponymiques d'Athènes*, p. 18), we read:

Ἀγαμήστωρ δὲ μετὰ τὴν Περσέως [Ξλ]ωσιν Αἰ. us υἱὸς ὃν Πολυξένου ἐπὶ Ξενοκλέους τὴν ἀπόλυσιν τοῦ βίου ἐποιήσατο.

The battle of Pydna was fought on the Roman<sup>1</sup> 4th of Sept., or on the 22nd of June, of the Julian calendar, in the year 168 B.C. (Mommsen, *History of Rome*, Vol. II, p. 355), and Per-

<sup>1</sup>This date is determined by an eclipse of the sun.

seus was captured a short time afterwards. This would be in the Attic year 168-7 B.C., and surely the Greek quoted above means nothing, if not that Xenokles was archon in that year. The secretary for the year of Xenokles' archonship was *Σθενέδημος Ἄσκ(λ)ηπιάδου Τειθράσιος* of the tribe *Aigeis* (C. I. A. IV 2, 441d.) According to the unbroken official order *Aigeis* should have the secretaryship in 168-7 B.C.

(3) Phlegon of Tralles (*Mirabilia X; Rerum Naturalium Scriptores*, ed. Keller I, p. 75 f.) says :

Ἐγενήθη καὶ ἐπὶ Ῥώμῃ ἀνδρόγυνος, ἄρχοντας Ἀθήνησιν Ἰάσονος, ὑπατεύοντων ἐν Ῥώμῃ Μάρκον Πλα(υ)τίου καὶ Λουκίου Κανινίου ... Ὑψιόνου καὶ Μάρκον Φουλβίου Φλάκκου.

According to Mommsen (C. I. L. I, p. 534 f.), the consuls for the year<sup>1</sup> 125-4 B.C. were, M. Plautius Hypsaenus and M. Fulvius Flaccus, and those for the year 2-1 B.C., Octavius Augustus and M. Plautius Silvanus (C. I. L. I, p. 548 f.). As *suffecti* to the last mentioned pair Baiter, *Fasti Consulares*, p. LX sq. (Cic. Op. ed. Orelli Vol. VIII), adds Q. Fabricius and L. Caninius Gallus. As Keller (praefatio, p. LXV), says : "*neglegentioris librarii ab illo M. Plautio ad hunc alterum aberrasse videantur.*"

The secretary for the year of Jason's archonship was - *Ἀναξικράτου Ἐλευσίνιος* (C. I. A. II, 460) of the tribe *Hippothontis*. This tribe an unbroken official order demands for the year 125-4 B.C.

(4) There is published in Bull. IV, (1880) p. 190, the following Delian inscription :

Ἐρμῆσταί, Ἀπολλωνισταί. Ποσειδωνισταί, οἱ γενόμενοι ἐπὶ ὑπάτων Γραίου Κορηγλίου Λεντόλου καὶ Ποπλίου Λικινίου Κράσσου. ἐπὶ ἐπιμελητοῦ δὲ τῆς νήσου Μηδείου τοῦ Μηδείου Πειριμείως, τὸν Ἡρακλῆν ἀνέθηκαν, ἀφιερῶσαντες Ἡρακλεῖ καὶ Ἰταλικοῖς.

Cn. Cornelius Lentulus and P. Licinius Crassus were consuls at Rome in the year 97-6 B.C. (Mommsen C. I. L. I, p. 537). Evidently Medeios was epimeletes of Delos in the same year. Now,

<sup>1</sup> I have followed Mommsen here rather than Baiter, who puts M. Plautius Hypsaenus and M. Fulvius Flaccus in 126-5 B.C.; for Mommsen's calculations were made 25 years later, in 1863, and are based upon more complete evidence. Schoeffer, Dumont, Homolle, Meier and others follow Mommsen likewise. 125-4 B.C. is, I think, to be ascribed with certainty to Jason.



Medeios was epimeletes of Delos twice, once under the first archonship of Argeios (C.I.A. II, 985D, l. 13 and 14), and again under the second archonship of Argeios in the following year. On this point Homolle (Bull. IV, (1880) p. 191, n. 2), says:

<sup>1</sup> "L'année suivante, sous le deuxième archontat d' Argeios, il remplit les mêmes fonctions; mais il s'agit évidemment ici de la première ἐπιμέλεια, puisqu'il n'y a pas écrit ἐπιμελητοῦ τὸ δεύτερον."

This objection to the second ἐπιμέλεια will not hold; for in C.I.A. II, 985D, l. 30, there is no τὸ δεύτερον added to distinguish the second archonship of Argeios.

The secretary for the *archonship* of Medeios, between which and the second archonship of Argeios there fell three years, was Φιλίων Φιλίωνος Ἐλευσίνιος, of the tribe Hippothontis (C.I.A. II, 467). The secretary for Argeios' second year, therefore, belonged to the tribe *Erechtheis*, and this is the tribe required for 97-6 B.C. by an unbroken official order from 304-3 B.C. on.

The coincidence between the tribe postulated for the secretary by the unbroken continuation of the official order, and the tribe which the inscriptions show to have held the secretaryship, in any one of the four years, would alone be sufficient, in the absence of evidence to the contrary, to make the unbroken continuation of the official order all but certain. No uncertainty whatsoever remains when all four are considered together; for, although there might be a difference of opinion as to whether Xenokles, Jason and the second Argeios belonged to the years 168-7 B.C., 125-4 B.C., and 97-6 B.C., or to 167-6 B.C., 126-5 B.C., and 96-5 B.C. respectively, yet, when we string the three years on the official order of their tribes (which official order groups VII, VIII, IX, and X given above demonstrate), the intervals between the figures of each set of years make the former set alone possible. For instance, if Jason were put in 126-5 B.C., as Baizer supposed, Xenokles would have to be put in 169-8 B.C. But in Xenokles' archonship, Perseus King of Macedon was made a prisoner by the Romans, an event which did not take

<sup>1</sup> I wish I knew Homolle's authority here. For if the second ἐπιμέλεια of Medeios is not sufficiently vouched for, it might be thought that the official order of the tribes in the secretaryship stopped when that of the tribes in the priesthood of Serapis did, somewhere between 104-3 B.C. and 101-0 B.C. (see C.I.A. II, 985E, l. 57).

place till after the battle of Pydna in the early part of the Attic year 168-7 B.C. Xenokles, therefore, could not have belonged to the year 169-8 B.C., nor Jason to the year 126-5 B.C.

§ 14. *Γραμματεὺς κατὰ πρυτανείαν. Γραμματεὺς τοῦ δήμου. Περὶ τὸ βῆμα.*

It is perfectly evident that the persons said in the preambles of decrees to have been secretaries were, during the third and second centuries, as during the fourth, all holders of one and the same *ἀρχή*. This the official order of their tribes proves. It is equally as evident that the person, said in the preamble to have been secretary, is identical with the secretary who had the decree published; for the only object sought in putting his name in the preamble was to certify that the publication was made by him and was therefore official. When, therefore, we find mentioned two different titles in connection with the publication of decrees it must be that they both belong to the same official.

For these and other reasons, the conclusion was reached that *γραμματεὺς τῆς βουλῆς* and *γραμματεὺς κατὰ πρυτανείαν* were different in title only. The same reasons prove that *γραμματεὺς κατὰ πρυτανείαν* and *γραμματεὺς τοῦ δήμου* were titles for one and the same official; for, just as in the period between 358-6 B.C. or 354-2 B.C. and 318-7 B.C., we find the officer who had the decrees published called, in one decree *γραμματεὺς κατὰ πρυτανείαν*, and in another *γραμματεὺς τῆς βουλῆς*, so, in the period between 307-6 B.C. and 237-6 B.C. (omitting C.I.A. II, 415, and IV 2, 535d as uncertain), we find the officer who posted up the decrees given, now the title *γραμματεὺς κατὰ πρυτανείαν*, and again *γραμματεὺς τοῦ δήμου*, while all the time the names given in the preamble followed the official order of their tribes.

Of the inscriptions which have *γραμματεὺς τοῦ δήμου*, the following belong to the latter part of the fourth or the beginning of the third century: C.I.A. II, 273, 275, 282, 286, 293, 310, 367, 368?, 530; IV 2, 296c, 318c, frg. b., l. 15, 374c, 513b, and 513i; the following are dated, (Plut.), Lives of the Ten Orators, p. 852E, in Anaxikrates' archonship 307-6 B.C., C.I.A. IV 2, 345c, l. 34 in Ourios'

archonship 285-4 B.C., C.I.A. II, 334 in Diomedon's archonship 270-9 B.C., Diog. Laert., VII 10f. in Arrheneides' archonship 263-2 to 261-0 B.C.?, and C.I.A. IV 2, 385c, l. 28 in Heliodoros' archonship 237-6 B.C.; and the following are very doubtfully dated, C.I.A. II, 415, circa 197 B.C., and C.I.A. IV 2, 535d (where γραμματεὺς τοῦ δήμου should be read) 'τῶν πρὸ Χριστοῦ ῥωμαϊκῶν χρόνων'.

The two decrees which purport to be published by the γραμματεὺς τῆς βουλῆς καὶ τοῦ δήμου are C.I.A. II, 146 (356-336 B.C.), and C.I.A. II, 309 (post 290-89 B.C.).

Koehler has restored the former thus:

[τὸν δὲ γραμματεὺ τ]ῆς βουλῆς [καὶ τοῦ δήμου? ἀναγράψα]ι τόδε τὸ ψ[ήφισμα ἐστ]ήλη λιθίνε]ι.

Instead of this Schaefer, De scribis senatus populi que Atheniensium, p. 35f., suggests:

[τὸν δὲ γραμματεὺ τ]ῆς βουλῆς [ἐν ἀκροπόλει ἀναγράψα]ι τόδε τὸ ψήφισμα κτλ.

C.I.A. II, 309 appears in the Corpus thus:

[ἀναγράψαι δὲ τὸ ψήφισμα]ι τὸν γραμματεὺ τῆς β[ουλῆς καὶ τοῦ δήμου καὶ στ]ῆσαι ἐν ἀκ[ρ]οπόλει, εἰ[ς δὲ τὴν πόσιν τῆς στήλης μερίσαι] τοῦ[ς] ἐπὶ τῇ διοικήσ[ει τὸ ἀνάλωμα].

If τῆς β[ουλῆς] is correct, I think the following reading preferable, though by no means certain: [ον δικαστ]ήριον κατὰ τοὺς νόμο[υς] [ἀναγράψαι δὲ τόδε τὸ ψήφισμα]ι τὸν γραμματεὺ τῆς β[ουλῆς ἐν στήλῃ] [λιθίνῃ καὶ στήσ]ι ἐν ἀκροπόλει ' εἰ[ς δὲ τὴν πόσιν τῆς στήλ ης] [μερίσαι] τοῦ[ς] ἐπὶ τῇ διοικήσ[ει τὸ ἀνάλωμα].

This has the merits at least of supplying two important parts of the formula, τόδε, and ἐν στήλῃ λιθίνῃ, and of making the last three complete lines of equal length, as is usual in στοιχηδόν inscriptions of this time. As printed in the Corpus, the lengths range all the way from line 15, which has 35 letters, to line 35, with 42. The new readings promised by Wilhelm will probably change the restorations materially. Whatever the correct readings in C.I.A. II, 146 and 309 may be, it is safe to say that they are not those of the Corpus; for these identify the γραμματεὺς τῆς βουλῆς καὶ τοῦ δήμου with the γραμματεὺς τῆς βουλῆς, γραμματεὺς τοῦ δήμου or γραμματεὺς κατὰ πρυτανείαν, as he is differently named, and this is impossible.

In only one case is the title *γραμματεὺς τοῦ δήμου* found except in connection with the publication of decrees. This is in C.I.A. II, 329 (273-1? B.C.). Here among the officers of a prytany and of the senate commended by the *δῆμος* is included the *γραμματεὺς τοῦ δήμου*, Neoptolemos. In several other decrees of the same character—such as C.I.A. II, 393 and 394 (post 229-8 B.C.), 431, l. 45 (220-9 B.C.), and 441—the title found is *γραμματεὺς τῆς βουλῆς καὶ τοῦ δήμου* (see § 16). It is possible that *γραμματεὺς τοῦ δήμου* is but an abbreviated form of this title. In that case Neoptolemos had nothing to do with the publication of decrees, and could under no circumstances have had the title *γραμματεὺς κατὰ πρυτανείαν* applied to him. As analogous variations from the title *γραμματεὺς τῆς βουλῆς καὶ τοῦ δήμου*, we may cite in A. Wilhelm, Bericht, p. 6f *γραμματεὺς τῷ δήμῳ*, in C.I.A. II, 865 (circa 380 B.C.), *γραμματεὺς τῇ βουλῇ καὶ τῷ δήμῳ* and in C.I.A. IV 2, 872b (probably a little later), III, 1038 (circa 175 A.D.), III, 1045 (circa 180 A.D.), *γραμματεὺς βουλῆς*. These facts merely indicate that, except in stereotyped formulae, the title of a secretary was not rigidly fixed. It may be, on the other hand, that the *γραμματεὺς τοῦ δήμου* mentioned in C.I.A. II, 329, is the one more commonly designated *γραμματεὺς κατὰ πρυτανείαν*. In this case, he is, of course, different from the *γραμματεὺς τῆς βουλῆς καὶ τοῦ δήμου* found in C.I.A. II, 393, 394, 431, and 441.

From the time the title *γραμματεὺς τοῦ δήμου* disappears, the *γραμματεὺς κατὰ πρυτανείαν* continues to be alone connected with the publication of decrees. Elsewhere, this same officer is found among the lists of the *ἀΐσιτοι*, or annual officers. He is given his stereotyped title *γραμματεὺς κατὰ πρυτανείαν* in two of these lists only (C.I.A. III, 1030 and 1038). In the rest, all of which belong to the latter part of the second, or the beginning of the third century after Christ (C.I.A. III, 10, 1020, 1029, 1031, 1032, 1034, 1040, 1041, 1042, 1048, 1051, 1064, and 1073), the same officer is called *περὶ τὸ βῆμα*. This probably was the title by which he was popularly known at that time. The identity of the person called *γραμματεὺς κατὰ πρυτανείαν* and *περὶ τὸ βῆμα* is shown, (1) by the fact that in the lists of the *ἀΐσιτοι*, when one appears, the other is absent, and (2) by C.I.A. III, 10 (209-10 A.D.), where in the pre-

amble of the decree, 'Ρόδων Καλλίστου Μαραθώνιος is said to have been secretary, while in the list of annual officers, ἀτίτοι, posted at the end of the decree, he is designated *περὶ τὸ βῆμα*.

§ 15. Γραμματεὺς ἐπὶ τοὺς νόμους.

The secretary who comes second in the treatment of Aristotle may have had this title. His duties were much the same in regard to the νόμοι, as were those of the γραμματεὺς κατὰ πρυτανείαν in regard to the ψηφίσματα. The γραμματεὺς κατὰ πρυτανείαν, however, had to have certain of the ψηφίσματα inscribed on stone, whereas none of the νόμοι were so treated. It is, indeed, entirely owing to the fact that so many of the ψηφίσματα have come down to us in this way, that we are able to add to the knowledge concerning their curator which we derive from Aristotle. Had we as many laws, we might be able to do the same for the γραμματεὺς ἐπὶ τοὺς νόμους; as we have none, we are obliged to content ourselves with what Aristotle tells us.

§ 16. Γραμματεὺς τῆς βουλῆς καὶ τοῦ δήμου.

This is a title found, with one exception, only in the class of inscriptions called by Koehler '*catalogi prytanum*'. Of these *catalogi* there are three sets:

(1) Those of the first set belong to the fourth century B.C., and were inscribed upon offerings dedicated by the prytanes in return for honors awarded them by the senate and people. At the end of the list of prytanes, the name of the γραμματεὺς τῆς βουλῆς καὶ τοῦ δήμου is frequently, though not invariably, given. Of these names we have the following:

C.I.A. II, 865 (early part of 4th cent.). Pandionis.

[γραμ]ματεὺς τῆ βουλῆ καὶ τῷ δήμῳ

. . . λείδης Φιλοθήρου ἐξ Οἴου.

C.I.A. II, 867 (378-7 B.C.). Akamantis.

-- ἐγ]ραμ[μ]άτευεν τῆ βουλῆ[ι καὶ τῷ δήμῳ].

C.I.A. II, 869 (middle of 4th cent.). Antiochis.

γραμματεὺς τῆς βουλῆς καὶ τοῦ δήμου

Προνάπης Προξένου Προσπάλτιος.

C.I.A. II, 870 (middle of 4th cent.). Aigeis.

γραφ[α]μματεὺς [τῆ] βουλῆ καὶ τῷ δήμῳ  
[Βλ.]έπυρος? Πειθάνδρου Παιονίδης.

C.I.A. IV 2, 871b (middle of 4th cent.). Pandionis.

γραμματεὺς τῆς βουλῆς καὶ τοῦ δήμου  
Δῶρος Σμυκύθου Μελιτεὺς.

C.I.A. IV 2, 872b (undated). Leontis.

γραμμ[ατεὺς] βουλῆς  
'Αντιμένης 'Α[λ]ωπεκῆ[θεν].

Excepting the officials chosen from among the prytanes themselves (*e.g.*, ταμίας τῆς φυλῆς, συλλογεῖς, ἱεροποιοί), the [ἀντι]γραφεὺς (C.I.A. II, 865), and the γραμματεὺς τῆς βουλῆς καὶ τοῦ δήμου are the only officers mentioned in these lists. The ἀντιγραφεὺς held office for a year (Aeschlin. III, 25).

(2) The inscriptions of the second set are distributed over the third and second centuries before Christ. In them, the lists of the prytanes and officers are attached to the decrees of the senate and people in which they are commended. Besides the names of the prytany officers (*e.g.*, ταμίας, γραμματεὺς, ἱερεὺς τοῦ ἐπινομίου), there are given those of some of the state officers, such as ὁ ταμίας τῆς βουλῆς, ὁ κήρυξ τῆς βουλῆς καὶ τοῦ δήμου, ὁ ὑπογραμματεὺς, and among them, the γραμματεὺς τῆς βουλῆς καὶ τοῦ δήμου. Of the latter there are found the following :

C.I.A. II, 393 (post 229-8 B.C.).

[ὁ γραμματεὺς] τῆς βουλῆς καὶ τοῦ δήμου  
Σώσιππος - - - - εὺς.

C.I.A. II, 394 (post 229-8 B.C.). Hippothontis.

[ὁ γραμματεὺς τῆς βουλῆς καὶ τοῦ δή]μου  
Φανο - - - - .

C.I.A. II, 431, l. 45 (220-9 B.C.). Leontis.

[ὁ γραμμ]ατ[εὺς τῆς] βουλ[ῆς καὶ τοῦ δήμου]  
- - - - .

C.I.A. II, 441 (undated).

ὁ γραμματεὺς [τῆς βουλῆς καὶ τοῦ δήμου]  
- - - - .

For C.I.A. II, 329 see above p. 65.

(3) The inscriptions of the third set belong to the second century after Christ. In them, along with the names of the prytanes and their officers, appear those of the *αἰσιτοι*, and among the latter, in the following inscriptions, is found the *γραμματεὺς βουλῆς καὶ δήμου*: C.I.A. 111, 1029 (167-8 A. D.), 1030 (168-9, A. D.), 1031 (169-70 A. D.), 1032 (170-1 A. D.), 1034 (170-1 A. D.), 1040 (183-4 A. D.), 1041 (185-8 A. D.), 1042, 1044, and 1048. Instead of *γραμματεὺς βουλῆς καὶ δήμου*, in C.I.A. 111, 1038 (175? A. D.) and 1045, is found the abbreviated title *γραμματεὺς βουλῆς*. There can be no doubt as to the identity of the two.

The one inscription in which the title *γραμματεὺς τῆς βουλῆς καὶ τοῦ δήμου* occurs, outside of the '*catalogi prytanum*', is C.I.A. 11, 488 (about 30 B. C.). Here, at the end of a decree, is read: [το]ῦτο τὸ [ψήφισμα --- ἐν Μυρί]νῃ ὁ ἐπὶ τ[οὺς ὀπλείτας στρατηγὸς καὶ ὁ κ]ῆρνεξ [τῆς ἐ]ξ Ἀρείων πάγον βο[ουλῆς καὶ ὁ γραμματεὺς τῆς] βουλῆς καὶ τοῦ δήμου. What they are to do with the *ψήφισμα* is not known.

It is, therefore, apparent that there existed at Athens, during the fourth, third, second, and first centuries before Christ, and during the second century after Christ, an official called *γραμματεὺς βουλῆς καὶ δήμου*. Was the *ἀρχή* held by the persons denoted by this title the same during the whole period? There can be no reasonable doubt that it was. If so, it is evident that it was an annual office. After Christ it certainly was; otherwise, the name of its holder would not appear among those of the *αἰσιτοι*. Now, among the *αἰσιτοι* there is found the name of no officer, who in the last four centuries before Christ is known to have held office for the time of one prytany only. Any that were prytany officers in earlier times, *e.g.*, *γραμματεὺς βουλευτῶν*, are mentioned among the prytanes themselves. On the other hand, among the *αἰσιτοι* are found several officers, who in the centuries before Christ were yearly magistrates, *e.g.*, *γραμματεὺς κατὰ πρυτανείαν*, *ἀντιγραφεύς*. These facts go to show that prytany offices remained prytany offices, and annual offices remained annual offices throughout this whole period. The inference may therefore be drawn that, during the fourth century, B. C., the *γραμματεὺς βουλῆς καὶ δήμου* was an annual magistrate. Hence, at the time Aristotle wrote the *Ἀθηναίων Πολιτεία*, there existed at Athens a yearly secretary with

that name. The γραμματεὺς βουλῆς καὶ δήμου must, therefore, be one of the three described by him. He is clearly not the first. The second had the laws under his care and had nothing whatever to do with the prytanes. He can only be the third, the one of whom Aristotle says (Ath. Pol. 54, 5): χειροτονεῖ δὲ καὶ ὁ δῆμος γραμματεῖα τὸν ἀνιγνωσόμενον αὐτῷ (i. e. τῷ δήμῳ) καὶ τῇ βουλῇ, καὶ οὗτος οὐδενός ἐστι κύριος ἀλλ' ἢ τοῦ ἀναγνώνα.

Why then is his name found in the 4th century 'catalogi prytanum'? The same question must be asked in the case of the ἀντιγραφεὺς. The ἀντιγραφεὺς presented to the people, at the end of each prytany, the accounts of the money received and expended by the prytanes. The γραμματεὺς βουλῆς καὶ δήμου read to the people, at the request of the presiding prytanes, all documents such as προβουλεύματα, ψηφίσματα, etc. What is there surprising in the presence of their names among those of the prytanes adjudged to have acquitted themselves best during the year? Their reports and attainments would, no doubt, have done much to secure the honours for the prytanes in question. It is noteworthy, in this connection, that the γραμματεὺς βουλῆς καὶ δήμου was chosen by popular election, not by lot. Not every citizen could make his voice heard throughout the ekklesia, and the δῆμος must at least hear the proposals of the prytanes.

When the secretary under consideration is bidden to read a document, he is usually called simply ὁ γραμματεὺς (C.I.A. II, 114A, l. 9f., Aeschin. III, 100, Dem. XX, p. 485, Thucyd. VII, 10, where the τῆς πόλεως is bracketed by Herwerden, Stahl and Hude, Sandys Ath. Pol., Ch. 54, 511.). In (Plut.) Lycurg. 841F he is called γραμματεὺς τῆς πόλεως. In A. Wilhelm, Bericht, p. 6f. he is called γραμματεὺς τῷ δήμῳ, an abridgement of what in C.I.A. II, 865, 867, and 870, we find as γραμματεὺς τῇ βουλῇ καὶ τῷ δήμῳ. So in C.I.A. II, 329, γραμματεὺς βουλῆς καὶ δήμου is perhaps abbreviated to γραμματεὺς τοῦ δήμου, and in C.I.A. IV 2, 872b, III, 1038. and 1045, to γραμματεὺς τῆς βουλῆς. The probability is that he had no fixed title at all, but was most commonly called γραμματεὺς τῆς βουλῆς καὶ τοῦ δήμου. The uniqueness of his duties would distinguish him sufficiently in any case.



These duties were to read letters, new laws, psephismata, proboulenmata and other documents of all kinds to the senate and assembly. Οὗτος οὐδενός ἐστι κύριος ἀλλ' ἢ τοῦ ἀναγνώναι, says Aristotle. His name is, therefore, wrongly restored in C.I.A. II, 146, and 309, and he is wrongly identified with the γραμματεὺς τοῦ δήμου found in the inscriptions cited above, p. 63f. ; for he was not the officer who attended to the publication of decrees.

§ 17. *Γραμματεὺς πρυτάνεων. Γραμματεὺς βουλευτῶν.*

In the '*catalogi prytanum*' of the second set, there is mentioned a secretary with the title γραμματεὺς πρυτάνεων. In those of the first set, this name is wanting. The presumption is that he did not exist in the fourth century. In the three following centuries he was a member of the presiding prytany (C.I.A. II, 329). It is unlikely that he was elected by lot. His associate, the ταμίαι, certainly was not (C.I.A. II, 431). His duties were τὰς θυσίας θύειν πάσας τὰς κιθηκούσας ἐν τῇ πρυτανείᾳ ὑπὲρ τε τῆς βουλῆς καὶ τοῦ δήμου ἐπιμελεῖσθαι δὲ καὶ τῶν ἄλλων ἀπάντων (C.I.A. II, 431).

In the third set of '*catalogi prytanum*', an official corresponding to the γραμματεὺς πρυτάνεων, but with the title γραμματεὺς βουλευτῶν, appears. There can be no reasonable doubt that he is the same. He is still a prytany officer, and is not registered among the αἰσιτοι.

§ 18. *Γραμματεὺς τῶν ταμιῶν τῆς θεοῦ. Γραμματεὺς τῶν ταμιῶν τῆς θεοῦ καὶ τῶν ἄλλων θεῶν.*

For the period 434-3 to 407-6 B.C. inclusive, we have a tolerably complete list of the secretaries of the treasurers of Athens. It is as follows :

Year B.C.	Name and Deme of Secretary	References	Tribe of Secretary
434-3	Κράτης Ναύτωνος Λαμπτρέϊς	I, 117, 118, 142, 179.	Erechtheis
433-2	Ευθύς Αϊσχρώνος Ἀναφρατίτιος	I, 141, 142, 162, 179.	Antiochis
432-1	[Ἀ]πολλοδόφος Κριτίου Ἀφιδιάτιος	I, 119, 120, 142, 162, 163.	Aiantis
431-0	Διόγυις Ἰσανδρου Περαιεῖς	I, 119, 120, 163, 164.	Hippothontis
430-9	Θέολλος Χρωμάτου Φλυεῖς	I, 120, 121, 122, 148.	Kekropis
429-8	Μελιγρίας Πολυκλέους Ὀυαεῖς	I, 121, 122, 123, 148.	Pandionis
428-7	Μεγακλῆς Μεγακλέους Ἀλαυπεκεῖς	I, 122, 123, 124, 148, 149, 150.	Antiochis
427-6	Εἰβουλος Φιλογέτονος Ἀχαρεῖς	I, 123, 124, 129, 149, 150.	Oineis
426-5	Κηφισοφών Κηφισοδώρου Ἐρμειος	I, 129, 130, 150.	Akamantis
425-4	Αυσίστρατος [s Μ]οροχίδου Παλληνεῖς	I, 129, 130, 131.	Antiochis
424-3	Σμίκεθ[ος]	I, 130, 132.	
423-2	Τελέστης Θεόγυδος Ἀγγ[ο]σίτιος]	I, 131, 132.	
422-1	Προσβίαις Σημίου Φηγγαεῖς	I, 132, 153, 170, 171. IV 1, 154, p. 28.	Akamantis { Aigeis Pandionis
421-0	Νικεῖας Εἰθ[η]κλέους] Ἀλμοσί[τιος]	I, 154, 155, 170, 171.	Leontis
420-9	Ἐπιγένης Αισ[α]μόρου Αἰγαιεῖς	I, 154, 155, 171, 320.	Antiochis
419-8	Αυσίδικος . . . . . on Γ[α]ργή[τιος]	I, 155, 156. IV 1, 155, 156, p. 28.	Aigeis
418-7	Φορμίον Ἀριστίωνος Κιδαθηραεῖς	I, 125, 126, 156, 157, 158, 173, 180.	Pandionis
417-6	Ευξένος Εἰφάτωνος Προσπάλατιος	I, 125, 126, 127, 157, 158, 181.	Akamantis
416-5	Αυσικλῆς Δρακοτιδου Βιηθήβην	I, 126, 127, 128, 158, 159, 182.	Aigeis
415-4	[Γ]ελέας Τελενίκου Περγαστήβην	I, 127, 128, 159, 183.	Erechtheis
414-3	Πολυ[μ]ήδης Κηφισίωνος Ἀττηνεῖς	I, 133, 134, 151, 165, 166.	Antiochis
413-2	Λευκαῖος Κομάρχου Ἀφιδιάτιος	I, 134, 135, 152, 165, 167.	Aiantis
412-1	Αἰτοκλειδης Σωστράτου Φρεάρβιος	I, 134, 135, 166, 167.	Leontis
411-0	..... ἴωνος Εὐωνυμεῖς	I, 135, 136.	Erechtheis
410-9	.....		
409-8	..... 5		
408-7	..... ης . . . . . οχάρου Ἐλευσίντιος	I, 138. IV 1, 160a, p. 29.	Hippothontis
407-6	..... Εὐ[β]βίου Λευκανοεῖς	I, 140. IV 1, 160a, p. 29.	Leontis

During two periods, 434-3 to 430-29 B.C. inclusive, and 416-5 to 413-2 B.C. inclusive, the tribes of the secretaries follow one another in the reverse of their official order.

For the next number of years, the treasury boards of Athena and of the Other Gods were united, and had a secretary in common. Of these secretaries the following remain :

<i>Year B.C.</i>	<i>Name and Deme of Secretary</i>	<i>References</i>	<i>Tribe of Secretary</i>
406-5			*Akamantis
405-4			*Leontis
404-3			*Pandionis
403-2	- - as Κολλυτεύς	IV 2, 642b.	Aigeis
402-1	Κλείσοφος Εύων[υμείς]	II, 642 <sup>1</sup> .	Irechtheis
401-0			*Antiochis
400-9	Θερσί[λο]χος Οινάϊος	II, 643, 645.	Aiantis
399-8	Χαιρ[ί]ων Ἐλευσίνιος	II, 644, 652. IV 2, 645b, 653.	Hippothontis
398-7	Μνησιέρος Ἀθμονεύ[ς]	II, 652, 653. IV 2, 653.	Kekropis
397-6	Μόρνηχος Βουτάδης	II, 652. IV 2, 653.	Oineis
396-5			*Akamantis
395-4			*Leontis
394-3			*Pandionis
393-2			*Aigeis
392-1			*Irechtheis
391-0			*Antiochis
390-9	- -ρης Ἀφιδνῆϊος	II, 660.	Aiantis
389-8			*Hippothontis
388-7			*Kekropis
387-6			*Oineis

For the period 403-2 to 390-89 B.C. at the very least, the tribes of the secretaries follow one another in the reverse of the official order, and it is probable that it was of twenty years duration so as to complete two sets of tribe rotations. The date, at which the beginning of the twenty year period must be fixed, lies between 407-6 B.C. and 403-2 B.C. 406-5 B.C., the first of a Panathenaic Penteteris, is *prima facie* the most probable year; for, as we are dealing with the secretary of the joint board of treasurers, twenty years, starting from 385-4 B.C., the first year<sup>2</sup>

<sup>1</sup> This inscription is now dated precisely.

<sup>2</sup> See C.I.A. II, 667.

in which we know that the union of the boards no longer existed, take us at once beyond 403-2 B.C. Indeed, 406-5 B.C. is the year assigned by Hans Lehner (*Über die athenischen Schatzverzeichnisse des vierten Jahrhunderts.* Bonn, 1880, p. 12 ff.) and by Paul Panske (*De magistratibus Atticis qui saeculo a. Chr. n. quarto pecunias publicas curabant.* Leipz. Stud. XIII, 1890, p. 4 ff.) for the consolidation of the boards. The evidence for this date is: that C.I.A. IV 2, 642b compels us to assume that the boards were already joined in 404-3 B.C.; that Andocides, *De Myst.* 77 refers to a joint board in 405-4 B.C.; that the treasurers of Athens for the year 407-6 B.C. do not, as usual, name their successors; that, at the end of the year 407-6 B.C., of the gold and silver offerings cared for by the treasurers of Athena, all kept in the Pronaos, and many of those kept in the Parthenon and Hekatompedon, were handed over to the Hellenotamiai to meet the expenses incurred in fitting out the fleet to fight at Arginousai; that the Old Temple of Athena, in the Opisthodomos of which were stored the precious things cared for by the treasurers of the Other Gods, was burnt down in the early part of the year; that what remained of the offerings after the fire, was put, with what was left of Athena's treasures, in the Hekatompedon; that the treasurers both of Athena and of the Other Gods, at the end of their term of office in the early part of 406-5 B.C., were lying in prison on a charge, of negligence we may suppose, in connection with the burning of the temple. When the treasures were for the great part gone, and when those that remained were all stored in one room, it is not surprising that a single board of caretakers was thought sufficient.

So, when the construction of the Long Walls, in 393 B.C., and the peace of Antalkidas, in 387-6 B.C., brought commercial prosperity to Athens, and Thrasybulos, in 390-89 B.C., won back tribute-paying dependencies for the city, the administration of the finances would demand a board of treasurers to replace the Hellenotamiai. Moreover, upon the rebuilding of the Old Temple of Athena, alluded to by Aristophanes in *Plutus* 1191 ff. (388 B.C.), a board of treasurers would be required to care for the money, and gold and silver offerings again undoubtedly stored

there. It is not surprising that 387-6 B.C., being the last year of a Panathenaic Penteteris, and the last in the second set of tribe rotations, ended the period of the joint board of treasurers and of the reverse of the official order of the secretaries' tribes.

After 387-6 B.C. came a period, we know not of what length, in which, neither the reverse of the official order, nor the official order itself, guided the tribes in their turns to the secretaryship of the treasurers of Athena. This is indicated by the tribe of the secretary for 376-5 B.C., *Εἰθλίης Πεισίων Κήτριος*, of the tribe Leontis (C.I.A. II, 670, 671). In the year 351-0 B.C., however, as the following list shows, we encounter a new system.

<i>Year B.C.</i>	<i>Name and Deme of Secretary</i>	<i>References</i>	<i>Tribe of Secretary</i>
351-0	Ἀγάθνημος Ἀδειμάντου Θυμαϊτά(δης)	II, 698.	Hippothontis
350-9			*Aiantis
349-8	Πιστιδῆς Θοραμεινός	II, 698.	Antiochis
348-7			*Erechtheis
347-6			*Aigeis
346-5			*Pandionis
345-4			*Leontis
344-3			*Akamantis
343-2			*Oineis
342-1			*Kekropis
341-0	- - μιάχων Ἐλευσίν(ιος)	II, 703.	Hippothontis
340-9	- - κ]ράτους Τρικορύ- σι(ος)	II, 703.	Aiantis

For the years 351-0 to 340-39 B.C. inclusive, the secretaries' tribes follow, not the reverse of the official order as before, but the official order itself. When this system was introduced, and how long it lasted, we cannot even conjecture. The treasury boards in the latter part of the fourth century B.C. lost much of their former importance, owing to the vestment of supreme financial authority in the persons of new officers. Consequently, the boards are rarely met with in inscriptions of this period, and after 340-39 B.C. we are unable to give the deme of a single secretary.

I have no comment to make on the *γραμματεὺς Ἑλληνοταμιῶν* or the *γραμματεὺς τῶν ταμιῶν τῶν ἄλλων θεῶν*. The official order cannot be shown to have had anything to do with the distribution of either of these officers among the tribes. The tribe of the *γραμματεὺς θεομυθῆτων* can in no case be determined.

APPENDIX A.

THE TRIBES WITH THEIR RESPECTIVE DEMES.

*Erechtheis.*

Agryle, Anagyrous, Eponymon, Kedoi, Kephisia, Lamprai, Pambotadai, Pergase, Phegous, Sybridai, Themakos.

*Aigeis.*

Ankyle, Araphen, Bate, Diomeia, Erchia, Erikeia, Gargettos, Halai Araphenides, Hestiaia, Ikaria, Ionidai, Kollytos, Kolonos, Kydantidai, Myrrhinoutta, Otryne, Phegaia, Philaidai, Plotheia, Teithras.

*Pandionis.*

Angele, Graes, Kaletea, Konthyle, Kydathenaion, Kytberos, Myrrhinous, Oa, Paiania, Phegaia, Prasiai, Probalinthos, Steria.

*Leontis.*

Aithalidai, Cholleidai, Deiradiotai, Eupyridai, Halimous, Hekale, Hybadai, Kettos, Kolone, Kropidai, Lenkonoe Oion Kerameikon, Paionidai, Pelekes, Phrearrhoi, Potamos, Skambonidai, Sounion.

*Alamantis.*

Cholargos, Eiresidai, Eitea, Hagnous, Hermos, Iphistiadai, Kephale, Kerameikos, Kikymna, Kyrteidai, Poros, Prospalta, Rhakidai, Sphettos, Thorikos.

*Oineis.*

Acharnai, Bontadai, Epikephisioi, Hippotomadai, Kothokidai, Lakiadai, Lousia, Oe, Perithoidai, Phyle, Ptelea, Thria, Tyrmidai.

*Kekropis.*

Aixone, Athmonon, Daidalidai, Epieikidai, Halai Aixonikai, Melite, Phlya, Pithos, Sypalettos, Triumeia, Xypete.

*Hippothontis.*

Acherdous, Amymone, Anakaia, Auridai, Azenia, Dekeleia, Elaious, Eleusis, Eroiadai, Hamaxanteia, Keiriadai, Koile, Koprois, Korydallos, Oinoe, Oion Dekeleikon, Peiraieus, Pol—, Splendale, Thymaitadai.

*Aiantis.*

Aphidna, Kykala, Marathon, Oinoe, Perrhidai, Phaleron, (Psaphis), Rhamnous, Thyrgonidai, Titakidai, Trikorynthos.

*Antiochis.*

Aigilia, Alopeke, Amphitrope, Anaphlystos, Atene, Besa, Eitea, Ergadeis, Eroiadai, Kolone, Krioa, Lekkon, Leukopyra, (Melainai), Pallene, (Pentele), Phyrrihiesioi, Semachidai, Thorai.

*Antigonis.*

<sup>1</sup>\*Agryle, Aithalidai, Deiradiotai?, Eitea, Gargettos, Ikaria, Kydatheuaion, \*Lamptraí, \*Paiania.

*Demetrias.*

Atene, Hippotomadai, Koile, Kothokidai, Melite, Thorai, Xypete.

*Ptolemais.*

Aigilia, Akyaiá, Aphidna, Berenikidai, Bontadai, Eunostidai, Hekale, Hyporeia, Ikaria, Klo —, Kolone, Konthyle, Kydantidai?, Melainai, Oinoe, Pentele, Perrhidai, Petaliai, Phlya, Prospalta, \*Semachidai, Themakos, Thyrgonidai, Titakidai.

*Attalis.*

Agryle, Ankyle?, Apollonieis, Atene, Athmonon, Hagnous, Korydallos, Oinoe, Oion Dekeleikon, Probalinthos, Soumion, Tyrmeidai.

<sup>1</sup>The star signifies that the deme had two parts, one of which remained in the old tribe. That none but divided demes could belong to two tribes at the same time, has been shown by Mr. F. O. Bates in the dissertation cited at p. 43 above.

APPENDIX B.

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